## **UNOFFICIAL COPY**

Jan Courte Perpinter

PREPARED BY & MHEN RECORDED

MAIL TO: S

ROBIN HESKE

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BUX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-02483949



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain hor cyage described below, the undersigned, being the present legal owner of said indeb einess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

ENRIQUE ESCALANTE, SR. AND GRACIELA ESCALANTE, HUSBAND AND WIFE

ENRIQUE ESCALANTE, JR., A BACHELOR

Beneficiary: FIRST NATIONWIDE BANK

Date of Deed: May Date Recorded : May 17, 1991 21, 1991

Book : NA

Page:

Volume: NA

Image:

91241084 Document:

Microfilm:

SEE SCH A Tax ID: Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 4720 N ROCKHELL ST and recorded in the records of COOK

, CHICAGO

ΙL 60625 Sounty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 20, 1997 on October

FIRST NATIONHIDE MORTGAGE CORPORATION

LORI J. HURNDON REAL ESTATE OFFICER

## UNOFFICIAL COPY7969087

STATE OF MARYLAND ) ss COUNTY OF FREDERICK

On this October 20, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared LORI J. HURNDON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE DFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

DOS COOP COUNTY CA

, NOTARY PUBLIC

COMMISSION EXPIRES: February 23, 1999

MITORMEYS' MATTO " TITLE NETWORK THREE FIRST NATIONAL PLAZE SUITE 575 /600 CHICAGO, IL 60602

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SCHEDULE "A"

PERMANENT TAX NUMBER: 13-13-203-029

LOT 32 IN BOOCK 24 IN RAVENSHOOD GARDENS, BEING A SUBDIVISION OF THAT

PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND EAST 1/2 OF THE NORTHWEST

1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT-OF-WAY

(EXCEPT THE RIGHT-OF-WAY OF THE NORTH WESTERN ELEVATED RAILROAD), IN COOK

COUNTY, ILLINOIS.