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RECORD SECOND

RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 846613
Loan Number: 459477

(Space Above this Line For Recorder's Use Only)

230_9520/MELLON-CHASE

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That MELLON MORTGAGE COMPANY ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MIGUEL LOPEZ AND IMELDA C. LOPEZ AND JESUS R. CORRAL AND GRACIELA CORRAL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95445218
Original Beneficiary: MORTGAGE NOW, INC.
Property Address: 5217 W 29TH PLACE
CICERO IL 60650

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHEMICAL BANK NOW KNOWN AS CHASE MANHATTAN BANK (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 3 IN BLOCK 2 IN R.A. CEPEK'S SUBDIVISION OF BLOCKS 2 AND 7 OF SUBDIVISION OF PART OF EAST 3/4 OF THE WEST 1/2 SOUTH OF OGDEN AVENUE OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: INDEX NUMBER: 16-28-304-012-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of June, 1996.

MELLON MORTGAGE COMPANY

By: 

SHERRY DOZA
VICE PRESIDENT

Attest: 

LINDA SHANNON
ASSISTANT SECRETARY



4 4 5 9 4 7 7 *

S-YES
P-YES
N-YES
M-YES

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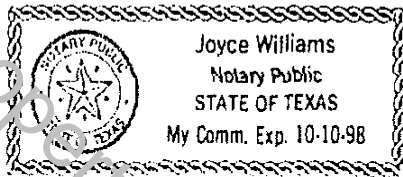
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 1st day of June, 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Handwritten Signature]

Assignee's Address:
343 THORNHALL STREET
EDISON, NJ 08837

Assignor's Address:
3100 TRAVIS
HOUSTON, TX 77006

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