

# UNOFFICIAL COPY

7929181

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 868732-9

PROPERTY ADDRESS:  
1907 N HUDSON AVENUE  
CHICAGO IL 60614

DRAFTED BY & RETURN TO:  
JERRY TOLBERT  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ROBERT B SHEARN AND VICKI L SHEARN, HUSBAND AND WIFE

OF THE FIRST PART TO SAID FIRST CHICAGO NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

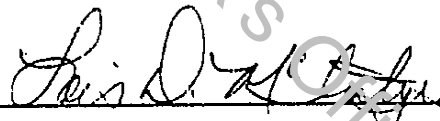
DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
06-14-96	96-485663	06-24-96	14-33-307-071-1004

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 10-31-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: NOVEMBER 26, 1997

BY:



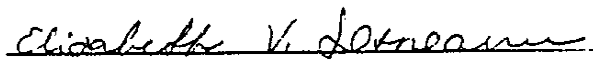
LOIS D. McINTYRE  
Administrative Officer

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

ON 11-26-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

LOIS D. McINTYRE  
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



ELIZABETH V. LOZNEANU  
Notary Public, Oakland County, MI  
My Commission Expires Feb. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

S-YES  
R-20  
M-YES

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8687329

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PARCEL 1:  
UNIT 1907 IN BELGRAVIA TERRACE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87336241 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P1907, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 87336241.

PERMANENT INDEX NUMBER: 14-33-307-071-1004.

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