

UNOFFICIAL COPY

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Cook County Recorder

23.50

PREPARED BY:

AMARIS MORTGAGE COMPANY

11712 SOUTH WESTERN AVENUE
CHICAGO, ILLINOIS 60643

AND WHEN RECORDED MAIL TO

NAME AMARIS MORTGAGE COMPANY

ADDRESS 11712 SOUTH WESTERN AVENUE
CITY &
STATE CHICAGO, ILLINOIS 60643

Loan # 9468175

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp., ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 16th, 1997 executed by MAE F. SIMMONS, AN UNMARRIED WOMAN

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60643

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 225 IN SOUTH SHORE ADDITION TO JEFFREY MANOR, BEING A RESUBDIVISION OF PARTS OF CALUMET TRUST'S SUBDIVISION, CALUMET TRUST'S SUBDIVISION #3, ARTHUR DUMAS SOUTH SHORE RESUBDIVISION AND ARTHUR DUNAS' SOUTH SHORE SUBDIVISION, ALL IN THE NORTHWEST 1/4 FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCRODING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 13292.53 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY, AS DOCUMENT NUMBER 1025005, IN COOK COUNTY, ILLINOIS.

De Reg # 93243520

1st AMERICAN TITLE # 1045506

2072

ITEM # 26-07-115-076

WARD #

ALSO KNOWN AS: 9634 SOUTH HOXIE AVENUE, CHICAGO, ILLINOIS 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

Loan #: 8468175

State of Illinois
County of Cook

Amaris Mortgage Company:

X Lawrence Barnes
By: Lawrence Barnes
Its: President

On DECEMBER 16, 1997 before me,
the undersigned, a Notary Public in and
for said County and State, personally
appeared Lawrence Barnes known to me to
be the President of the corporation
herein which executed the within
instrument, that the seal affixed to
said instrument is the corporate seal of
said corporation, that said instrument
was signed and sealed on behalf of said
corporation pursuant to its by-laws or a
resolution of its Board of Directors and
that he acknowledges said instrument to
be the free act and deed of said
corporation.

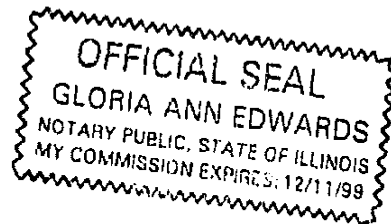
(This Area for Official Notarial Seal)

Notary Public X

Gloria Ann Edwards
(signature)

Residing in the County of: Cook

My Commission Expires: 12-11-99



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