

# UNOFFICIAL COPY

37070703

Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000000668090/MAH/SIMON



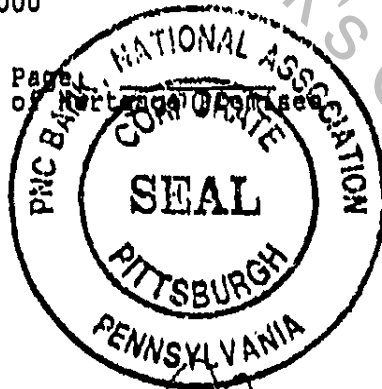
**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ANTHONY J SIMON & SHEILA M SIMON HUSBAND AND WIFE  
Mortgagee: BRIAN FINANCIAL SERVICES, INC  
Prop Addr: 18465 PALMER AVE  
                  HOMEWOOD IL 60430  
Date Recorded: 01/07/93  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 12/21/92 Book:  
Loan Amount: 100,000 Page:  
Document#: 93013333  
PIN No.: 32061070130000

Previously Assigned: PNC BANK, N.A.  
Recorded Date: 10/03/94 Book: 94-852557 Page:  
Brief description of statement of location of mortgage: Release

COUNTY OF COOK, IL  
TAX ID#-32-06-107-013  
SEE ATTACHED LEGAL

Dated: DECEMBER 2, 1997  
PNC BANK, NATIONAL ASSOCIATION



By: Carol Holley  
Carol Holley  
Assistant Vice President

[Signature]  
Attest:

S.V  
P.3  
N.-  
M.Y  
165

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this DECEMBER 2, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Carol Holley and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Larry D. Savill*  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Larry D. Savill  
Kentucky State-at-Large  
My Commission expires April 18, 2000

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PREPARED BY:  
BRIAN M. HELLGETH  
ARLINGTON HEIGHTS, IL 60005

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4134673 2023

RECORD AND RETURN TO:

BRIAN FINANCIAL SERVICES, INC.  
2045 S. ARLINGTON HEIGHTS RD. -STE.103  
ARLINGTON HEIGHTS, ILLINOIS 60005

93013333

LN 2914315

(Space Above This Line For Recording Data)

**MORTGAGE**

THE TERMS OF THIS LOAN 92-20287  
CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 21, 1992  
ANTHONY J. SIMON  
AND SHEILA M. SIMON, HUSBAND AND WIFE

The mortgagor is  
DEPT-11  
18556  
#9017  
COOK COUNTY

("Borrower"). This Security Instrument is given to  
BRIAN FINANCIAL SERVICES, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS  
address is 2045 S. ARLINGTON HEIGHTS RD. -STE.103  
ARLINGTON HEIGHTS, ILLINOIS 60005 ("Lender"). Borrower owes Lender the principal sum of  
ONE HUNDRED THOUSAND  
AND 00/100

Dollars (U.S. \$ 100,000.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 1998

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

LOT 3 IN THE SUBDIVISION OF LOT 24 (EXCEPT THE EAST 100 FEET OF  
THE NORTH 100 FEET THEREOF) OF HENRY GOTTSCHALK'S SUBDIVISION,  
THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF NORTHWEST 1/4  
OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, LYING WEST OF A LINE 79.20 FEET WEST OF  
CENTER LINE OF VINCENNES ROAD AND EAST OF EAST LINE OF HENRY  
STREET, ALL IN THE VILLAGE OF HOMEWOOD, COOK COUNTY, ILLINOIS.

32-06-107-013  
VOL. 010

which has the address of 18465 PALMER AVENUE, HOMEWOOD  
Illinois 60430 ("Property Address");  
Zip Code

3350  
Street, City

*[Handwritten signature]*

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