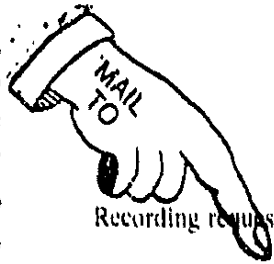


7/27/08



Recording requested by:

Return to:
STATEWIDE LENDERS SERVICES
P.O. Box 1418
Los Alamitos, CA 90720-1418

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, ATLAS CUSTOM BUILDERS
officed at 1400 S. WOLF RD-STE 148 WHEELING IL, 60080
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors
and assigns, the following mortgage(s)/deed(s) of trust owned by
ATLAS CUSTOM BUILDERS

on real estate located in COOK County, State of ILLINOIS
and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

PH - 05-11-104-000

A certain mortgage/deed of trust made by
ANDREW J. WALTON AND DEBORAH WALTON, HUSBAND AND WIFE WHO ACQUIRED TITLE AS
ANDREW J. WALTON

dated 8-16-97 in the amount of \$ 5,888.00 recorded in Book
Page CONCURRENTLY together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 16 day of

August, 1997

ATLAS CUSTOM BUILDERS

Name of Contractor

By:

Terry Peterjen

Terry Peterjen

Print Name

Title

STATE OF ILLINOIS
COUNTY OF COOK

On 8-16-97, before me, JACKIE GALE
Notary Public, personally appeared TERRY PETERJEN

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jackie Gale
Notary Public Exp:



Rev. 07/24/97 DPS 7682

SY
P2
M2
EAM



0073910069RAT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 34 IN BLOCK 33 IN COTTAGE GROVE HEIGHTS ADDITION, BEING A
SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 11, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

25-11-104-032

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Property of Cook County Clerk's Office