WHEN RECORDED MAIL TO: O WATERFIELD MORTGAGE CO P.O. BOX 1289 FORT WAYNE IN 46897

. DEPT-01 RECORDING

123.50

T\$0013 TRAN 7210 12/26/97 08:29:00

40516 4 TB - モータフータフロるア島

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by LAWRENCE M. GHIDARA , AND MARY C. GHIDARA , HIS dated JULY 25, 1996, and recorded among the land records of Cook County/City, IL, as Document #96601574, Volume # and Page #, recorded 8/06/96, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

UNION MEDERAL SAVINGS BANK OF INDIANAPOLIS

CE PRESIDENT

97970678

Property Address: 32 S. WESTOVER LANE SCHAUMBURG

Parcel Identification #: 07-20-303-025-0000

Legal Description: See Attached

STATE OF INDIANA) COUNTY OF ALLEN)

SS:

Before me LESLIE M. GODFREY, a Notary Public, personally appeared GREG LYONS, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 11TH day of DECEMBER, 1997.

Notary Public LESLIE M. GODFREY

Resident of Indiana

Expires: OCTOBER 20, 2002

LESLIE M. GODEREY, Nistary Public State of to barga-My Commission Liquid 10-20-2001

A Resident of Alactic Cital M

This instrument prepared by:

LESLIE GODFREY

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

Property of Cook County Clark's Office

97970678

LEGAL:

LOT 281 IN WEATHERSFIELD UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1959 AS DOCUMENT NUMBER 17587718 IN COOK COUNTY, ILLINOIS.

Proberty of County Clark's Office 979"

97970678

1¢0012 1644 7210 12/26/97 08:30:00 423.50

Property of County Clerk's Office