

# UNOFFICIAL COPY

Document Prepared By: 9787(1706)

ALEXA SMITH

When recorded mail to  
DOCK

20 S. LIMESTONE ST. SUITE 220  
SPRINGFIELD, OH 45502

RECONVEYANCE

Property Address:

3716 W. SHAKESPEARE

CHICAGO

Product #: R035B

IL 60639

Assignor #: 2296069

Pool #: 348268

PN/Tax ID #: 13-34-115-027

DEPT-01 RECORDING

123.5

T#0013 TRAN 7237 12/26/97 09:17:00

30544 4 TB # - 97 - 97070

COOK COUNTY RECORDER

MAIL TO

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage:

Mortgagor(s): ERLAND B. RISSANEN AND GLADYS A. RISSANEN HUSBAND AND WIFE

Mortgagee: TRAVELERS MORTGAGE SERVICES INC.

Loan Amount: \$ 32,651

Date of Mortgage: 09-16-1988

Date Recorded: 09-19-1988

Liber/Cabinet:

Page/Drawer:

Document/Instrument Number: 88426677

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION (OR SEE BELOW)

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 08-05-1997.

GE CAPITAL MORTGAGE SERVICES, INC. F/K/A TRAVELERS MORTGAGE SERVICES INC.

QUINN RYAN  
ASSISTANT SECRETARY

DAVID RUDDY  
ASSISTANT VICE PRESIDENT

State of MO  
County of ST. CHARLES

On this 08-05-1997 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named DAVID RUDDY and QUINN RYAN, address being 625 MARYVILLE CENTER DRIVE, ST. LOUIS 63141, to me personally known, who acknowledged that they are the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of GE CAPITAL MORTGAGE SERVICES, INC. F/K/A TRAVELERS MORTGAGE SERVICES INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: SUSAN MEYER  
My Commission Expires: 11-20-2000

NOTARY SEAL  
SUSAN MEYER  
Notary Public - STATE OF MISSOURI  
ST. CHARLES COUNTY  
My Commission Expires: Nov. 20, 2000

97970706

SY  
P2  
M  
M  
8

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Project: R035B

Loan Number: 2296069

IL COOK

Legal Description

THE WEST 1.5 FEET OF LOT 11 ALL OF 12 AND THE EAST 12.5 FEET OF LOT 13 IN BLOCK 2 IN JOHN F. THOMPSON'S ARMITAGE AVENUE SUBDIVISION OF BLOCK 2 AND 3 IN VANNATTAS SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTHWEST THEREOF) OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

97970706

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

R DEPT-01 RECORDING \$23.50  
T#0013 TRAN 7237 12/26/97 09:17:00  
#0544 # TR \* -97-970706  
COOK COUNTY RECORDER

12/26/97