



# UNOFFICIAL COPY

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PREPARED BY RETURN TO: Empire Funding Corp., 5000 Plaza on the Lake, Suite 100, Austin, Texas 78746.

Return Recorded Documents To:  
**EMPIRE FUNDING CORP.**  
9737 Great Hills Trail  
Austin, TX 78759

## ILLINOIS ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **HOMEMAKERS REMODELING, INC.** ("Assignor"),

for legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey to Empire Funding Corp., 5000 Plaza on the Lake, Suite 100, Austin, Texas 78746, and its successors and assigns, all right, title and interest of the Assignor in and to that certain Mortgage executed by **WALTER AND BETTY KENERSON & 8933 S GREENWOOD CHICAGO, IL 60619**

in favor of Assignor on the 210 day of August, 1997, and encumbering upon and covering the following described real estate situated in COOK County, State of Illinois, to wit:

LOTS 34, 35, AND 36 IN REYNOLD'S RESUBDIVISION OF WILLIAM V. JACOB'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #25-02-109-004; 25-02-109-005; 25-02-109-006

AKA Walter B. Kenerson

DEPT-01 RECORDING 123.50  
TRAN 7250 17/26/97 09:52:00  
TELE \*97-970720  
COOK COUNTY RECORDER

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DOC# 97774025

which instrument is duly recorded in the Book or Record No. \_\_\_\_\_, Page \_\_\_\_\_, Parcel ID No./Other \_\_\_\_\_ of the aforesaid County and State, together with all right title and interest of the Assignor in and to the indebtedness secured thereby, the contract evidencing the same, and the property therein described. IN WITNESS WHEREOF, these presents have been executed by Assignor as of this 21st day of August, 1997.

WITNESS OR ATTEST  
BY: [Signature]  
Name: JOEL ZAFFER  
Title: VICE PRESIDENT

ASSIGNOR:  
BY: [Signature] HOMEMAKERS REMODELING, INC.  
Name: STEVE DENIC  
Title: PRESIDENT  
SEAL:

STATE OF ILLINOIS ) SS (Individual Acknowledgment - Sole Proprietor, Partnerships)  
COUNTY OF: COOK )

I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally appeared before me this day,  known to me /  satisfactorily proven to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he/she executed, signed and delivered the same for the purposes therein contained. Witness my hand and official stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_  
NOTARIAL SEAL Notary Public

STATE OF ILLINOIS ) SS (Corporation Acknowledgment)  
COUNTY OF: COOK )

I, a Notary Public of the County and State aforesaid, certify that Steve Denic personally appeared before me this day and acknowledged that he/she is the President of Homemakers Remodeling, Inc. a corporation, and that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer. Witness my hand and official stamp or seal, this 21st day of August, 1997.

My commission expires: 8/1/98  
NOTARIAL SEAL Notary Public

OFFICIAL SEAL  
ROSA M. MUNOZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/1/98

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Property of Cook County Clerk's Office

050 1470

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.R DEPT-01 RECORDING \$23.50  
. T#0013 TRAN 7250 12/26/97 09:52:00  
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. COOK COUNTY RECORDER