

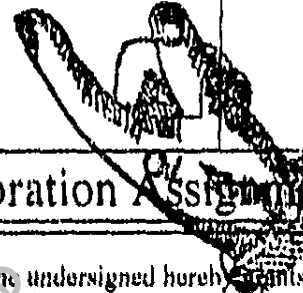
4312/0087 03 001 1997-12-26 10:25:27
Cook County Recorder 23.50

Prepared by:

MOLLY ROBERTS
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

and When Recorded Mail To:

WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 041359
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 11, 1997**
executed by **ANDREA M. LABON, DIVORCED NOT SINCE REMARRIED**

97970832

to **WESTWIND MORTGAGE BANCORP, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5100 NORTH HARLEM AVENUE**
HARWOOD HEIGHTS, ILLINOIS 60656

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Recorder, State of **ILLINOIS**, described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2080 MANOR LANE, PARK RIDGE, ILLINOIS 60080**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS WESTWIND MORTGAGE BANCORP, INC.
COUNTY OF COOK

On DECEMBER 18, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARI A. POMERANTZ
known to me to be the **PRESIDENT**
and **OSCAR J. POMERANTZ**

known to me to be **SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,
COOK
My Commission Expires _____

By: **ARI A. POMERANTZ**
Its: **PRESIDENT**

By: **OSCAR J. POMERANTZ**
Its: **SECRETARY**

Witness: _____
UNDETERMINED OFFICIAL SEAL
DENISE ZOWASKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/05/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

51505421R

SAS-A DIVISION OF INTERCOUNTY

DPS 049

09-22-206-020

Property of Cook County Clerk's Office

LOT 177 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT 2, BEING A
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4
OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED ON NORTH AND
SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
RIDER - LEGAL DESCRIPTION