## UNOFFICIAL COPY97970909

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of payment of the indebt-dness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt wheletf is hereby acknowledged, does hereby REMISE, RELEASE, CONVEX AND QUIT CLAIM unto ELIAS ATTALLAH, A BACHELOR, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, dated SEPTEMBER 29, 1992, recorded as document no. 92920453, in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHMENT

PIN # 14-16-303-035-1074

Property Address: 720 GORDON TERRACE, UNIT #180, CHICAGO, IL 60613

together with all the appurtenances and privileger thereunto belonging or appertaining. Witnessed, signed and sealed this 2nd Lay of December, 1997.

Norman O Compr. Vine Pres.

Ann Panaridi, Com. Officer

This instrument was prepared by Johnna Bullock for Harris Trust and Savings Bank, 111 W. Monroe, Chicago, IL 60603.

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

I, Pamela Neal, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ann Panarici personally known to me to be the Operations Officer of the HARRIS TRUST AND SAVINGS BANK a corporation, and Noreen O'Connor personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the lare persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OPERATIONS OFFICER, they signed and delivered the said instrument as VICE PRESIDENT and OPERATIONS OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 1st day of December, 1997.

Pamela Neal, NOTARY PUBLIC

"OFFICIAL SEAL"

Pamel i D. Neal

Notary Public, Serie of Illinois (
My Commission Expire, 02/21/00)

Unit 18'D' As delineated on the survey of the following described property (the "PARCEL"): PARCEL 1: LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK, IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: SUB-LS 26 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK, IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 3: LOTS 5 TO 8 AND THAT P OF LOT 25, LYING BETWEEN THE BAST LIME OF LOT 4 EXTENDED MORTH AND THE EAST LINE OF LOT 8 EXTENDED NORTH, BEING THAT PORTION OF LOT 25 LYING MORTH OF AND ADJOINING LOTS 5 TO 8 ALL IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 10 AND 19 AND THE VACATED STREET LYING BETWEEN SAID LOTS IN THE SCHOOL TRUSTRES' SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH. RANGE 14 SAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR 7%0 CORDON TERRACE CONDOMINIUM ASSOCIATION DATED MAY 5, 1978, AND FILED FOR RECORD ON JUNE 14, 1978, IN THE OFFICE OF THE RECORDER THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT 24491225 AND FILED AS DOCUMENT LR3024350 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS 3024350, CCURTHER WITH AM UNDIVIDED. 496 PERCENT INTEREST IN THE SIGNATURE CONTRACTOR OFFICE ABOVE-DESCRO PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITY THEREOF), ALL IN COOK COUNTY, ILLINOIS

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