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GEORGE E. COLE® LEGAL FORMS

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SH ORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN MEDICAL ASSOCIATION

7<mark>970292</mark> (1991 of 3917/0028 53 60: 1997-12-02 10:03:33 ... Cual County Recorder



Above Space for Recorder's Use Only

of the County of Cook and State of Illiais for and in consideration of the payment of the indebtean'ss secured by the documents hereinafter mentioned, and the cancellation of all the notes thereby recured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do & hereby REMISE, RE EASE, CONVEY, and QUIT CLAIM unto MKIIG/Buck Hotel Venture and American National Bank and Trust Company of Chicago, not personally, but as Trustee under Trust No. 109865-02, their (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it Mortgage and may have acquired in, through or by a certain Security Agt bearing date the 28th day of December, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 8962155 * 55 , to the premises therein described as follows, situated in the County of Cook __, in State of Illinois, to wit:

SEE EXHIBIT A ATTACHED HERETO

* as amended by Amendment to Mortgage and Security Agreement (Block 125) dated September 27, 1994, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on October 3, 1994, as Document No. 94-854827 and (ii) a certain Assignment of Leases and Rents dated December 28, 1989, and recorded in the Office of the Recorder of Deeds in Gook County, Illinois, on December 29. 1989 as Document No. 89-6215 165 +X

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together with all the appurtenances and privileges thereunto belonging or appertaining.

	UNOFF	ICIA	\L CC	PY 9797029	2 Fagg 2 of 3
GEORGE E. COLE®	MAIL TO:		ADDRESS OF PROPERTY:	70	RELEASE DEED By Corporation
	Op Co				

Permanent Real Estate Index Number(s):
Address(es) of premises:
Witness hand and seal, this & Bid day of December 1997.
APPROVED AS TO AMERICAL ASSOCIATION (SEAL)
By: June (SEAL)
This instrument was prepared by Albert Ritchte, Sidley & Aurtin One First National Plaza, Chicago
(Name and Address) 11., 60603
STATE OF
STATE OF SS.
COUNTY OF
Occ.
1, Sharon L. Ostrowski a noticy public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Lynn E. Jensen
personally known to me to be the Interim EVP President of American Medical Association .
an Illinois Not-for-profit corporation, and, personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Interim EV President and Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 23rd day of Discomber 1997.
E-OFFICIAL SEAL" \ Theron of Osterwola
SHARON L. OSTROWSKI S
NOTARY PUBLIC STATE OF ILLINOIS Commission expires My Commission Expires 11/28/98
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EXHIBIT A

Legal Description

PARCEL 1:

LOTS 1, 2, 5, 6, 9, 10, 11 AND 12, TOGETHER WITH THE NORTH 1/2 OF THE VACATED EAST-WEST ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 1, 2, 5 AND 6 AND THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 9, 10 AND 11 AND 12, ALL IN BLOCK 16 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 THROUGH 5, BOTH INCLUSIVE, IN THE SUBDIVISION OF LOTS 3 AND 4, TOGETHER WITH THE NORTH ½ OF THE VACATED EAST-WEST ALLEY SOUTH OF AND ADJOINING SAID LOTS 1 THROUGH 5, ALL IN BLOCK 16 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 THROUGH 6, BOTH INCLUSIVE, IN THE SUBDIVISION OF LOTS 7 AND 8, TOGETHER WITH THE SOUTH ½ OF THE VACATED EAST-WEST ALLEY LYING NORTH OF AND ADJOINING SAID LOT 1, ALL IN BLOCK 16 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 500 NORTH RUSH STREET, CHICAGO, ILLINOIS

TAX IDENTIFICATION NUMBERS: 17-10-124-024

17-10-124-025 17-10-124-026 17-10-124-027

17-10-124-028, ALL IN VOLUME 501

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