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97971434

COOK COUNTY CLERK'S OFFICE  
1001 NORTH LAUREL STREET, CHICAGO, ILLINOIS 60610  
Tel: (773) 353-2000 Fax: (773) 353-2001

CH339704 4 of 4

Loan #: 600887414  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

And When Recorded Mail To:  
First Home Mortgage Corporation  
950 North Elmhurst Road, Suite 102  
Mt. Prospect, IL 60056

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 600887414

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Standard Federal Bank, a Federal Savings Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 18, 1997  
executed by Russell E. Feurer married to MaryAnn Feurer  
to First Home Mortgage Corporation  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 950 North Elmhurst Road, Suite 102, Mt. Prospect,  
IL 60056, and recorded as Document No. 97971434, by the Cook County Recorder of Deeds, State of Illinois  
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 17-04-101-029/044/045/048/052/051/102-031  
Commonly known as: 1537-B North Clybourn Avenue, Chicago, IL 60610

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

First Home Mortgage Corporation

On 03/18/97 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared VINCE MANGLARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

Vince Manglardi  
By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

Michael B. Roschett  
Witness: MICHAEL B. ROSCHETT

Notary Public Cindy L. Colombo  
Cook County,

My Commission Expires: 3/4/98

"OFFICIAL SEAL"  
CINDY L. COLOMBO  
Notary Public, State of Illinois  
My Commission Expires 3/4/98

TICOR TITLE INSURANCE

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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

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Commitment No.: CH339704

SCHEDULE A - CONTINUED

## EXHIBIT A - LEGAL DESCRIPTION

## PARCEL 1:

LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY) CREATED BY INSTRUMENT (REFERRED TO HEREIN AS THE SUBLEASE), A MEMORANDUM OF WHICH WAS RECORDED \_\_\_\_\_ AS DOCUMENT NUMBER \_\_\_\_\_, WHICH DEMISES THE LAND BUT NOT THE IMPROVEMENTS LOCATED THEREON FOR A TERM OF YEARS BEGINNING \_\_\_\_\_ AND ENDING \_\_\_\_\_, BEING A SUBLEASE OF PART OF THAT LEASEHOLD ESTATE CREATED BY INSTRUMENT DATED FEBRUARY 1, 1995 (REFERRED TO HEREIN AS THE GROUND LEASE) A MEMORANDUM OF WHICH WAS RECORDED APRIL 27, 1995 AS DOCUMENT NUMBER 95,278,768, WHICH DEMISES THE LAND AND OTHER LAND FOR A TERM OF YEARS BEGINNING APRIL 7, 1995 AND ENDING NOVEMBER 30, 2097.

## SUBPARCEL A:

PROPOSED LOT 2, BLOCK 2, ORCHARD PARK SUBDIVISION (TOWNHOME)  
A TRACT OF LAND IN BUTTERFIELDS ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS: COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF WEED STREET, 50 FOOT WIDE, AS SHOWN ON THE PLAT OF C.J. HULL'S SUBDIVISION OF LOTS 152, 155, 156 AND PARTS OF LOTS 153 AND 154, IN SAID BUTTERFIELDS ADDITION TO CHICAGO, WITH THE NORTH LINE OF CLYBOURN AVENUE BEARING NORTH 45 DEGREES, 00 MINUTES 00 SECONDS WEST AND INTERSECTION WITH SAID WEED STREET AT A RIGHT ANGLE, SAID WEED STREET TO BE VACATED; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF CLYBOURN AVENUE, 194.91 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, 38.96 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, 16.0 FEET; THENCE NORTH 44 DEGREES 58 MINUTES 00 SECONDS WEST, 48.65 FEET; THENCE SOUTH 44 DEGREES 59 MINUTES 16 SECONDS WEST, 0.50 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 44 SECONDS WEST, 6.38 FEET; THENCE SOUTH 44 DEGREES 59 MINUTES 16 SECONDS WEST, 5.0 FEET; THENCE SOUTH 45 DEGREES 00 MINUTES 44 SECONDS EAST, 6.38 FEET; THENCE SOUTH 44 DEGREES 59 MINUTES 16 SECONDS WEST, 10.50 FEET; THENCE SOUTH 44 DEGREES 58 MINUTES 00 SECONDS EAST, 48.65 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## ALSO:

PROPOSED LOT 7, BLOCK 2, ORCHARD PARK SUBDIVISION (GARAGE)  
A TRACT OF LAND IN BUTTERFIELDS ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS: COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF WEED STREET, 50 FOOT WIDE, AS SHOWN ON THE PLAT OF C.J. HULL'S SUBDIVISION OF LOTS 152, 155, 156 AND PARTS OF LOTS 153 AND 154, IN SAID BUTTERFIELDS ADDITION TO CHICAGO, WITH THE NORTH LINE OF CLYBOURN AVENUE BEARING NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST AND INTERSECTING WITH SAID WEED STREET AT A RIGHT ANGLE, SAID WEED STREET TO BE VACATED; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE CENTER LINE OF SAID WEED STREET,

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SCHEDULE A - CONTINUED

LEGAL DESCRIPTION CONTINUED

159.90 FEET; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, 317.27 FEET; THENCE NORTH 44 DEGREES 55 MINUTES 53 SECONDS EAST, ALONG THE FACE OF A GARAGE, 10.34 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 44 DEGREES 55 MINUTES 53 SECONDS EAST, 9.83 FEET; THENCE SOUTH 44 DEGREES 59 MINUTES 09 SECONDS EAST, 20.24 FEET TO THE FACE OF SAID GARAGE; THENCE SOUTH 44 DEGREES 55 MINUTES 53 SECONDS WEST, ALONG SAID FACE 9.83 FEET; THENCE NORTH 44 DEGREES 59 MINUTES 09 SECONDS WEST, 20.24 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS

LOTS 2 AND 7 IN BLOCK 2 OF ORCHARD PARK SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF TO BE RECORDED, IN COOK COUNTY, ILLINOIS.

SUBPARCEL B:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96,983,509 OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED THEREIN).

SUBPARCEL C:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCELS 1 AND 2 AS CREATED DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT) RECORDED SEPTEMBER 6, 1996 AS DOCUMENT NUMBER 96,683,222 OVER UPON AND ACROSS PRIVATE STREET.

PARCEL 2:

IMPROVEMENTS (BUT NOT THE COMMON AREA IMPROVEMENTS) AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96,983,509 LOCATED ON THE LAND DESCRIBED ABOVE AS PARCEL 1.

END OF SCHEDULE A

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