

# UNOFFICIAL COPY

After Recording Mail to:  
THE MONEY STORE  
P.O. BOX 130028  
SACRAMENTO, CA 95853-3028

97971462

Page 1 of 3  
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Cook County Recorder 23.00



This form was prepared by: **CREDICORP, INC.**, address: **AT SEARS TOWER**  
**233 S. WACKER DR., CHICAGO, IL 60608**, tel no: **(312) 466-0300**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **AT SEARS TOWER 233 WACKER DR., CHICAGO, IL 60608 SUITE 4030** does hereby grant, sell, assign, transfer and convey, unto the **TMS MORTGAGE INC., A NEW JERSEY CORPORATION DBA THE MONEY STORE** a corporation organized and existing under the laws of **CALIFORNIA** (herein "Assignee"), whose address is **P.O. BOX 130028, SACRAMENTO, CA 95853-3028** a certain Mortgage dated **MAY 28TH, 1997**, made and executed by **HIEDI GREEN, AN UNMARRIED WOMAN**

to and in favor of **CREDICORP, INC.** upon following described property situated in **COOK** County, State of **ILLINOIS**:

**LOT 16 IN BLOCK 12 IN WINKLEMAN'S RESUBDIVISION OF BLOCKS 1 & 12 OF E. SIMONS ORIGINAL SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF SAID WINKLEMAN'S RESUBDIVISION RECORDED DECEMBER 14, 1885 AS DOCUMENT 676519, IN BOOK 21 OF PLATS PAGE 20, IN COOK COUNTY, ILLINOIS.**

P.I.N.# **13-35-411-036**  
**1820 N. KEDZIE, CHICAGO, IL 60647**

97971461

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, in page \_\_\_\_\_ or as No. \_\_\_\_\_ of the **97971461** Records of **COOK** County, State of **ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on

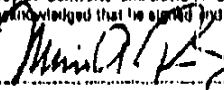
BY  (SEAL) **CREDICORP, INC.**  
**JEFFREY B. SCHWARTZ, PRESIDENT**

(SEAL)  
**DAVID L. CHIRBAS, VICE-PRESIDENT**

OFFICIAL SEAL  
**MARJO A. RODRIGUEZ**  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JAN. 3, 2001

I the undersigned, a Notary Public in and for said county and state do hereby certify that Jeffrey B. Schwartz and David L. Chirbas, officers of Credicorp, Inc., a corporation organized under the State of Illinois, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a free and voluntary act, on behalf of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 16TH DAY OF JUNE, 1997.

  
NOTARY PUBLIC

**BOX 169**

ORDER NO.

92147 2013

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P.F.  
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M.Y  
1/6/97

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Property of Cook County Clerk's Office