UNOFFICIAL COPY 1855 Page Lot

4920/0138 10 001 1997-12-26 13:24:09 Cook County Recorder 23:00

WHEN RECORDED MAIL TO:

6) 36/88

FIRSTPLUS FINANCIAL, INC.
1600 VICEROY DRIVE, 3RD FLOOR
DALLAS, TX 75235-2306

6050013486

MAIL TO -4-78-82

LOAN NO.

This form was prepared by: BAKTER CREDIT UNION, 1425 LAKE COOK ROAD, DEERFIELD, 14, 60015

, address:

, tel. no.: (800) 388-7000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1425 LAKE COOK ROAD, DEERFIELD, IL 60015 does hereby grant, sell, assign, transfer and convey, who are FIRSTPLUS FINANCIAL, INC.

a corporation organized and existing under the laws of TEXAS whose address is 1600 VICEROY, DALLAS, TX 75739-2306 a certain Mortgage dated DECEMBER 18, 1997
HORAGE L. KIRKWOOD AND CARLA L. KIRKWOOD, (HIS VIFE)

97971854rein "Assignee").

, made and executed by

to and in favor of BAXTER CREDIT UNION

upon the following described

property situated in COOK

County, State of Illinois:

LOT FOUR (4) IN BLOCK TWO (2) IN HARBERT AND RICKARD'S ADDITION TO SOUTH EVANSTON OF THE EAST ONE-THIRD OF THE NORTH ONE-HALF OF THE SOUTHWEST QUARTED OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index No.: 10-24-303-017

Parcel ID#:

Property Address: 834 BROWN, EVANSTON, ILLINOIS 60202

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

litinois Assignment of Mortgage

12/96

1808er (JI) 866-just

Amended 8/96

Indials:

VNP MORTGAGE FORMS (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on WITNESS BAXTER CREDIT UNION Witness (Signature) Witness Attest Seal: State of County of COOK RICHARD 6 before me. _ personally appeared HC KAY WILSON GEORGIA Picc JAHES , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the it-strument.

OFFICIAL SEAL
AICHARD G. C'CONNELL
NOTATY PUBLIC, STATE OF ILLING
MY COLLAPSION EXPIRES 7-26-9:

Office

(Sent)

995(IL) (9608)

WITNESS may hand and official seal.

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