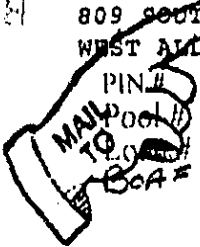


THIS INSTRUMENT WAS DRAFTED BY:  
BONNIE ARON 414-454-6258  
FIRSTSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

WHEN RECORDED MAIL TO:  
FIRSTSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214



PIN# 05-31-309-022-0000 & -023-0000  
372261  
7810018382  
20770386

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA FSB  
2810 N. PARHAM ROAD  
RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust  
dated APRIL 11, 1997, executed by  
JOHN J. GUBBINS AND KAREN M. GUBBINS, HUSBAND AND WIFE

to PRISM MORTGAGE COMPANY  
its Successors and/or Assigns a corporation organized under the laws of the  
THE STATE OF ILLINOIS  
and recorded on APRIL 11, 1997, as Document No. 97-253438

page(s) in Book/Volume No. Certificate No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

COUNTY RECORDER  
LOT 16 AND 17 IN BLOCK 4 IN GEORGE F. NIXON AND COMPANY'S NORTH  
SHORE FOREST PRESERVE, BEING A SUBDIVISION OF LOTS 20 AND 21 IN  
COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
THEREOF RECORDED AUGUST 8, 1925 AS DOCUMENT 8996049, IN COOK  
COUNTY, ILLINOIS.

Also filed on \_\_\_\_\_, as Doc. No. N/A, Book \_\_\_\_\_, Pg. \_\_\_\_\_, Cert. No. \_\_\_\_\_

Commonly Known As: 720 HUNTER ROAD, GLENVIEW, ILLINOIS 60025  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

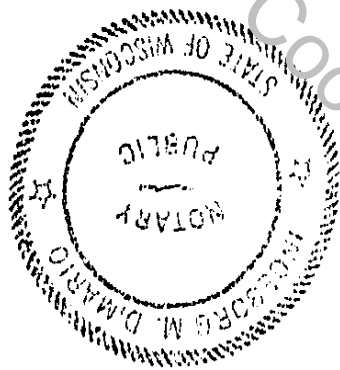
S.V.  
P.O.  
M.  
M.  
N.

# UNOFFICIAL COPY

ASIGNA R3001 4/96

Page 2 of 2

Property of Cook County Clerk's Office



Notary Public  
D. MARIO  
Milwaukee County  
My Commission Expires August 29, 1999

*[Signature]*  
Notary Public

the ASSISTANT VICE PRESIDENT of FIRSTSTAR HOME MORTGAGE CORPORATION  
a Corporation under the laws of the STATE OF WISCONSIN,  
on behalf of the Corporation.

OCTOBER 19 97 by DEBRA R. WIRSE

The foregoing instrument was acknowledged before me this 1 day of  
STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

BY: *[Signature]*  
DEBRA R. WIRSE  
ITS ASSISTANT VICE PRESIDENT  
FIRSTSTAR HOME MORTGAGE CORPORATION

Pool # 372261  
Loan # 7810018382