

97971089

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4318-0026 37 001 1997-10-26 10:00:45
Cook County Recorder 25.00

OLYMPIC MORTGAGE, INC.

This form was prepared by: _____, address: _____
8001 NORTH STEMMONS FREEWAY, DALLAS, TX 75247, tel. no.: _____

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 LAKE ST., SUITE LL58, OAK PARK, IL 60301

does hereby grant, sell, assign, transfer and convey, unto the

FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE

a corporation organized and existing under the laws of THE STATE OF KANSAS

(herein "Assignee"),

whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108

a certain Mortgage dated OCTOBER 28, 1997

, made and executed by

FRANCISCO LOPEZ MARRIED TO ROSA LOPEZ FRANCISCO
ALVARO PEREZ MARRIED TO NOEMI PEREZ ALVARO

to and in favor of OLYMPIC MORTGAGE, INC.

upon the following described

property situated in Cook

County, State of Illinois

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Parcel ID #: 19 13 400 025

Property Address: 5959 SOUTH CALIFORNIA AVE, CHICAGO, ILLINOIS 60629

such Mortgage having been given to secure payment of EIGHTY FOUR THOUSAND THREE HUNDRED FIVE & 00/100

(\$ 84,305.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

97-815126) of the Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

^ 995(IL) (wom)

Amended 8/96

VMP MORTGAGE FORMS - (800)321-7291

SMF90858

Box 97



UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

OLYMPIC MORTGAGE, INC.

Witness

(Assignor)

By: *[Signature]*

Witness

(Signature)

MICHAEL J. SZALA, PRESIDENT

Witness

Seal:

STATE OF MISSOURI
COUNTY/CITY/PARISH OF JACKSON

On this 28 day of OCTOBER, 1997, A.D. before me appeared
MICHAEL J. SZALA to me personally known who being by me duly
sworn, did say that he/she is the PRESIDENT
of OLYMPIC MORTGAGE, INC.

a Corporation that the seal affixed to the foregoing instrument is the
corporate seal of said corporation that said instrument was signed and
sealed in behalf of said corporation by authority of the Board of Directors
and acknowledge said instrument to be the free act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official
seal the day and year last written above.

(SEAL)

[Signature]
Notary Public

Roxanna Thomas
Notary Public - Notary Seal
State of Missouri
Jackson County
My commission expires 2/17/01

County Clerk's Office

0007653827

EXHIBIT "A"

LOT 25 IN BLOCK 4 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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