

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 032427-7

PROPERTY ADDRESS:
5351 CONRAD
SKOKIE IL 60077

DRAFTED BY & RETURN TO:
Michelle Carman
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098



KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ALAN TOBAN AND ELLEN TOBAN, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID MIDWEST MORTGAGE SERVICES, INC.
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
12-08-95	95-867976	12-14-95	10-21-116-049

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 11-14-97 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO

DATE: DECEMBER 06, 1997

BY: Michelle Carman
M. H. WARREN
Administrative Officer

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 12-06-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED **M. H. WARREN**
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Michelle Carman

MICHELLE CARMAN
Notary Public, Oakland County, MI
My Commission Expires July 21, 2001

B
1 29

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SV
p. 2
m4

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOAN NO. 032427-7

LEGAL DESCRIPTION OF PROPERTY:

LOT SEVENTEEN (17) AND EAST TEN (10) FEET OF LOT EIGHTEEN (18)
IN BLOCK FOUR (4) IN ARTHUR DUNAS' TERMINAL SUBDIVISION OF THE
NORTH THREE-QUARTERS (3/4) (EXCEPT THE SOUTH 30 RODS THEREOF)
OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION
21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office