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97971382

WHEN RECORDED RETURN TO:
CONTOUR MORTGAGE GROUP, INC.
8699 BROADWAY SUITE B
MERRILLVILLE, IN 46410

DEPT-01 RECORDING 925.50
T40009 TRAN 0816 12/26/97 15:22:00
44048 + RC *-97-971382
COOK COUNTY RECORDER

LOAN NO. 6614755

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

1/23/98 (1/2)
GIT

FOR VALUABLE CONSIDERATION, CONTOUR MORTGAGE GROUP, INC.,

3

under the laws of

ILLINOIS

, Assignor (whether one or more), hereby sells, assigns and transfers to

NORWEST MORTGAGE, INC.,

800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402

A CALIFORNIA CORPORATION

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated DECEMBER 17, 1997 executed by

STEPHEN C. PARKER AND MARY ALICE PARKER, HIS WIFE, AS JOINT TENANTS

as Mortgagor, to CONTOUR MORTGAGE GROUP, INC.

97971381

as Mortgagee, and filed for record

as Document Number

(or in Book

of

Page

), in the Office of the (County Recorder)

(Registrar of Titles) of COOK

County, ILLINOIS

described hereinafter as follows:

*****SEE ATTACHED FOR LEGAL DESCRIPTION*****

TAX NO. 24-02-400-081 / VOL. 237 (AFFECTS PARCEL 2)

TAX NO. 24-02-400-077 / VOL. 237 (AFFECTS PARCEL 1)

MORE COMMONLY KNOWN AS,
9140 SOUTH CLIFTON PARK
EVERGREEN PARK, IL 60805

4204482 12/2

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

CONTOUR MORTGAGE GROUP, INC.

By Michael J. Monarog
Its: VICE-PRESIDENT

By _____
Its: _____

Lynn A. Smith

Witness LANN A. SMITH

MTGASSIGN

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PARCEL 1: THE NORTH 20 FEET OF LOT 19 TOGETHER WITH THAT PART OF THE EAST 1/2 OF VACATED ALLEY WEST OF THE AND ADJOINING SAID NORTH 20 FEET OF LOT 19, ALL IN BLOCK 8 IN D.F. JACOBS' RESUBDIVISION OF BLOCKS 1 TO 16, BOTH INCLUSIVE, AND 21 TO 28 BOTH INCLUSIVE IN D.F. JACOBS' EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 20 FEET OF LOT 65 IN EDENA BROTHERS RESUBDIVISION OF PART OF BLOCKS 6 AND 7, AND PART OF BLOCK 8 IN D.F. JACOBS RESUBDIVISION OF BLOCKS 1 TO 16, BOTH INCLUSIVE, AND 21 TO 28 BOTH INCLUSIVE IN D. F. JACOBS EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE OF INDIANA

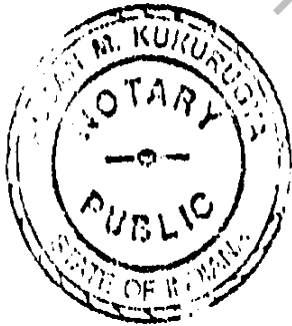
COUNTY OF PORTER

}
} ss.
}

On this 17th day of
within and for said County, personally appeared

DECEMBER, 1997, before me, a Notary Public
MICHAEL J. MONACO, JR., VICE-PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Susan M. Kukurugya
Signature of Person Taking Acknowledgment

SUSAN M. KUKURUGYA

My Commission Expires:

APRIL 26, 1999

THIS INSTRUMENT PREPARED BY: SUSAN M. KUKURUGYA

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