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Page 1 of 3

4913/0074 50 001 1997-12-26 15:00:37
Cook County Recorder 25.00

SAS A DIV OF INTERCOUNTY S 1496779C Unit A

FIRST RCK MORTGAGE CORP.

This form was prepared by: _____, address: _____
8001 NORTH STEMMONS FREEWAY, DALLAS, TX 75247, tel. no.: _____

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15255 SOUTH 94TH AVE. STE 302, ORLAND PARK, IL 60462

does hereby grant, sell, assign, transfer and convey, unto the
FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE
a corporation organized and existing under the laws of THE STATE OF KANSAS (herein "Assignee"),
whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108
a certain Mortgage dated DECEMBER 18, 1997, made and executed by
RICHARD J. LOMAN & TAMMY L. LOMAN, HUSBAND & WIFE

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to and in favor of FIRST RCK MORTGAGE CORP. upon the following described
property situated in Cook County, State of Illinois.
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Parcel ID #: 24-27-403-008-000
Property Address: 12506 SOUTH KEELER AVENUE ALSIP, ILLINOIS 60658
such Mortgage having been given to secure payment of ONE HUNDRED THIRTY FIVE THOUSAND FOUR
HUNDRED EIGHTY ONE & 00/100 (\$ 135,481.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Boylan

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EXHIBIT "A"

LOT 8 IN BLOCK 2 IN ALSIP HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF THE EAST 825 FEET OF THE SOUTH 1584 FEET (EXCEPT THE WEST 175 FEET OF THE NORTH 792 FEET AND EXCEPT THE WEST 308 FEET OF THE SOUTH 792 FEET) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

Witness

FIRST RCK MORTGAGE CORP.

By: Richard Hataburda, President by
Chris M. Allica, Closer as his attorney
(Signature) *in fact*

RICHARD HATABURDA, PRESIDENT

Seal:

STATE OF ILLINOIS
COUNTY/CITY/PARISH OF DUAPGE

On this 18th day of DECEMBER, 19 97, A.D. before me appeared

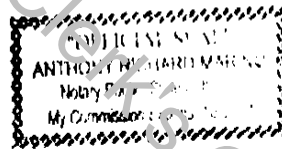
RICHARD HATABURDA
sworn, did say that he/she is the PRESIDENT
of FIRST RCK MORTGAGE CORP.

a Corporation that the seal affixed to the foregoing instrument is the
corporate seal of said corporation that said instrument was signed and
sealed in behalf of said corporation by authority of the Board of Directors
and acknowledge said instrument to be the free act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official
seal the day and year last written above.

(SEAL)

Notary Public



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