Look Engaty Decorder

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20 S. LIMESTONE ST., STE 220 SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION

Film #AHF

Legal

Batch#:

Project No.:

1996-55

Assignor No.:

1197714

Pool No.:

N/A

562086 Assignce No.:

Property Address: 2 E LILLIAN #1B

ARLINGTON

60004 IL

Investor No.:

PIN/Tax ID #

03-20-106-017-0009

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, American Home Funding, Inc., a New York Corporation

whose address is: 2812 Emerywood Parkway, Richmond, VA. 23294

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to Mellon Mortgage Company, A Colorado Corporation whose address is: 1775 Sherman Street, Suite 2300, Denver, CO. 80203-4396 the described

the described Mortgage, together with

as Certificate #:

the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

, COOK

County.

Official records on

01/06/94

as Document No.

94015641

in Book: Original Loan Amount is \$

at Page: 55400,00 Loan Date: 12/30/93

Original Mortgagor:

KEVIN C. BERNER, A SINGLE MAN AND ROBERT W. BERNER, A MARRIED MAN

Original Mortgagee:

RYLAND MORTGAGE COMPANY

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. American Home Funding, Inc., a New York Corporation

DATE OF TRANSFER: 11/15/96

Innice Votaw Assistant Secretary

State of Ohio Clark County of

Comie L. Dietsch Vice President

, the undersigned, personally appeared

before me. Melissa A. Cooley , the undersigned, personally ap . Vice President proved to me on the basis of satisfactory evidence On 11/15/96 Connic L. Dietsch to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

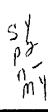
WITNESS my hand and scal

Notary Public, State of Melissa A. Cooley

My commission expires:

FHLMC





UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

UNOFFICIAL COPY 72388

Pool Number N/A

Loan # 1197714

Project # 1996-55

Inv. Number 728460327

State IL

County name COOK

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2-1B IN COUNTRY CLUB CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT A POINT IN THE NORTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 20, WHICH IS 276.2 FEET WEST OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND RUNNING THENCE WEST ALONG THE SAID NORTH LINE 250 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 A DISTANCE OF 527 FEET; THENCE EAST ON A LINE PARALLEL WITH THE SAID NORTH LINE OF 250 FEET AND THENCE NORTH ON A LINE PARALLEL WITH SAID EAST LINE 527 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PORTION THEREOF LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING IN THE WEST LINE OF SAID WEST 250 FEET 144.50 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (AS MEASURED ON THE WEST LINE OF THE WEST 250 FEET) AND EXTENDING TO THE EAST LINE OF SAID WEST 250 FEET 145.30 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (AS MEASURED ON THE EAST LINE OF SAID WEST 250 FEET) EXCEPTING THEREFROM THAT PART OF EXISTING RIGHT OF WAY OF PALATINE ROAD HERETOFORE CONVEYED TO THE COUNTY OF COOK COUNTY, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT A AND LOT B IN ARLINGTON HIGHLAND, BEING A SUBDIVISION OF PARTS OF SECTIONS 19 AND 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONNOLINIUM MADE BY BOULEVARD BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT PATED MARCH 22, 1993 AND KNOWN AS TRUST NUMBER 9615, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93702867; TOGITHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCELS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING Fo.

Clarks
Office ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

ITEM#03-20-106-017-0000 ITEM#03-20-100-024-0000 ITEM#03-20-100-005-00002

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