

Recording requested by / Return to:  
Pelle Management Corporation (90571)  
P.O. Box 1710, Campbell, CA 95009-1710

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA

1st LN#: 1500020010847

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank  
whose address is 20 N. Clark Street, Chicago, IL 60602 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:  
LASALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1997-2,  
a national banking association  
135 S. LaSalle St., Suite 1740, Chicago, IL 60674-4105 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 08/09/97 as Instrument/series/file: 97408875  
Original Mortgagor--: SALVADOR CERVANTES  
Original Mortgagee--: AVONDALE FEDERAL SAVINGS BANK.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 15, 1997  
AVONDALE FEDERAL SAVINGS BANK

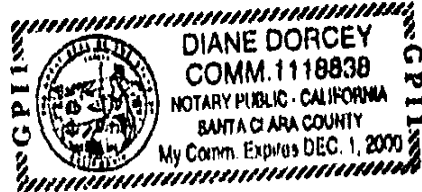
By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Attest: Inge Knobspel  
Assistant Secretary

State of California  
County of Santa Clara

On December 15, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of AVONDALE FEDERAL SAVINGS BANK, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of AVONDALE FEDERAL SAVINGS BANK.

[Signature]  
Notary: Diane Dorcey  
My Commission Expires December 1, 2000



S-YES  
PT2  
N-NO  
M-YES

# UNOFFICIAL COPY

97973443

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0020010847 (12-031)

Tax ID #: \*

Date of mortgage: 06/02/97

Property Address: 8318 S. Circle Dr., Tinley Park, Il 60477

\*27-26-213-016-1034 V 147

UNIT NO 8318 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN S CIRCLE DRIVE EAST IN CHANTILLY CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 91182988, IN SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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