UNOFFICIAL COPY, 73521

Recording requested by / Return to:
1 Peelle Management Corporation (90571)
1 P.O. Box 1710, Campbell, CA 95009-1710

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

1st LN#: 1500010127122

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

AVONDALE FEDERAL SAVINGS BAN', // federally chartered savings bank whose address is 20 N. Clark Street, Chicago, IL 60602 (Assignor) by these presents does convey, grant, arisin, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: LASALLE NATIONAL BANK, AS TRUSTEE FOR AVUNDALE HOME EQUITY LOAN TRUST 1997-2, a national banking association 135 S. LaSalle St., Suite 1740, Chicago, IL 60674-4103 (Assignee) Sald mortgage is recorded in the State of IL, County of Cook on 03/17/97 as instrument/series/file: 97180104 Original Mortgagor--: EDMOND Y. BENJAMIN, JANE BENJAMIN

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Deted: December 15, 1997 AVONDALE FEDERAL SAVINGS BANK

Original Mortgagee --: AVONDALE FEDERAL SAVINGS BANK

Suzie Garza Vice President

Attest: Inge Knodspe Assistant Secretary

State of California

County of Santa Clara

On December 15, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

AVONDALE FEDERAL SAVINGS BANK,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

AVONDALE FEDERAL SAVINGS BANK.

Notary: Diane Dorcey
My Commission Expires December 7, 200

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DIANE DORCEY
COMM.1118838
NOTARY PUBLIC CALIFORNA
SANTA CLARA COUNTY
My Corren. Expires DEC. 1, 2000 2

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UNOFFICIAL COPYY973521 Contraction of the Contracti

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0010127122 (12-031)

Tex ID #: 09-15-111-033 V 086 Date of mortgage: 03/08/97

Property Address: 9222 Aspun Or, Des Pisines, Il 60016

THE NORTH 1/2 OF LOT 227 IN TWIN OAKS SECOND ADDITION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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