DEPT-01 RECORDING \$23.50 T#0013 TRAN 7330 12/29 t0705 € DW #-97 CODE COUNTY RECORDER TRAN 7330 12/29/97 09:47:00 *-- 97-- 973643

PU102; KTH

Loan Number: 0021662851

97973643

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a corporation organized and existing under the laws of California, certifies that a real estate mortgage now owned by it, dated 11-01-96, made by JEFFREY M CROWE, AND CAROL H CROWE, HUSBAND AND WIFE as mortgagor(s), to PRISM MORTGAGE COMPANY as mortgagee, recorded as Document No. 96-854154, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record,

PIN #14-32-204-027-0000 PARCEL 1: LOT 2 IN BLOCK 3 IN SEMINARY TOWNHOUSE ASSOCIATION SUBLIVISION, BEING A RESUBDIVISION OF PARTS OF LOTS 1 TO 8, BOTH INCLUSIVE. AND PART OF LOT 7 IN COUNTY CLERK'S division of the north 1/2 of block 3 of sheffield's addition to chicago in the fability of THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PAINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 23234123, IA COCK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SEMINARY TOWNHOUSES RECORDED BEPTEMBER 25, 1975 AS DOCUMENT NUMBER 23234124 AND AS AMENDED BY INSTRUMENT RECORDED AS DOCUMENT 95233950 AND AS CREATED BY DEED FROM MCCORMICK THEOLOGICAL SEMINARY TO DONALD J. SANDS FOR THE PURPOSE OF PASSAGE, PARKING, UTILITIES, ingress and egress, all in cook county, illinois.

857 West Fullerton Property Address: Chicago IL 60614

DATE: December 16, 1997

Prepared by:

Mail to: BANK OF AMERICA, FSB

PO BOX 26388

RICHMOND, VA 23286-8218

Bank of America, FSB

Cook County Clark's Office

WITNESSED:	Bank of America, FSB, A Federal Savings Bank
Tanya Mauriey	Gloria McCanna Assistant Vice President
Shirley Wyngfield	Isabella Axelsøn Assistant Secretary
	Isabella Axelson Assistant Secretary
STATE OF VIRGINIA)) SS	
COUNTY OF HENRICO)	
The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this December 16, 1997 by Gloria McCanna, Assistant Vice President, and Isabella Axelson, Assistant Secretary, of BANK OF AMERICA, FSB A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation	
THONWAY TO	A. Lynne James Nocary Fublic
My commission empires: September 30, 1999	
This instrument breaked b	y: Travis Hale BANKAMERICA MORTGAGE PO Box 26388
© Children Expires September 30, 19 0021662851 PU102; KTH	0,
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Property of Cook County Clark's Office

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