Cook County Recorder

Loan #: 69777 Prepared By:

Carlton Mortgage Services, Inc. 60 Orland Square Drive, #1 Orland Park, IL 60462

3014

And When Recorded Mail To: Carlton Mortgage Services, Inc. 80 Orland Square Drive, #1 Orland Park, IL 60462

COOK COURTY RECORDAR JESSE WHITE ROLLING MEADOWS

Space Above For Recorder's Use -

CORPORATION ASS IENT OF REAL ESTATE MORTGAGE

LOAN NO. 697776

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Carlton Mortgage Services, Inc.

600 North Court, Suite 170, Palatine, Illinois

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 16, 1997 executed by Victor Gutier: ez married to Martha A. Gutierrez

to Fair Home Mortgage

a corporation organized under the laws of the fitale of Illinois

and whose principal place of business is 5680 Morth Elston, Chicago, IL 60646, and recorded as Document No. , by the Cook County Reporder of Deeds, State of Illinois described hereinafter as follows:

97973782

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 06-26-101-042

Commonly known as: 12 East Briarwood, Streamwood, IL 60107

Together with the note or notes therein described or referred to, the money skie and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Minols **COUNTY OF Cook**

On 12/16/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER

known to me to be the ATTORNEY-IN-FACT

and AL WOOD

known to me to be the ATTORNEY-IN-FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

My Commission Expires:

Fair Home Mortgage

BY: CAROL GARDNER

By: AL WOOD

Its: ATTORNEY-IN-FACT

Witness:

MARIE BEIN EVANS MY COMMISSION F CORE \$103/03/01

LEGAL DESCRIPTION RIDER

Figure 43 in woodland heights unit number 1, being a subdivision in the south HALF OF SECTION 23 AND THE NORTH HALF OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JANUARY 17, 1958 AS DOCUMENT NUMBER 17112595, IN COOK COUNTY, ILLINOIS.

P. I. N. : 06-26-101-042

-26-10.

Propositivos Country Clark's Office

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