

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

4938/U032 03 001 1997-12-29 09:34:08 Cook County Recorder 29.00

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EP 1870 L

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the COMMERCIAL MORTGAGE, SECURITY AGREEMENT, FIXTURE FILING AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BEVERLY TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 13, 1989 AKA TRUST NO 8-8797 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain COMMERCIAL MORTGAGE, SECURITY AGREEMENT, FIXTURE FILING AND ASSIGNMENT OF RENTS, bearing date the 1ST day of NOVEMBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. *3843815 & 3843816, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED

P.I.N. # 19-10-229-015, 016, 017, 025

COMMONLY KNOWN AS: 5050 SOUTH ARCHER AVE, CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed, this 12TH day of DECEMBER, 1997.

COLE TAYLOR BANK

By: [Signature] D. A. STEINHOFF, SENIOR VICE PRESIDENT

ATTEST: [Signature] J. B. VINSON, ASSISTANT, VICE PRESIDENT

* ANY SUBSEQUENT MODIFICATIONS

Handwritten: 9294 7891

UNOFFICIAL COPY

Property of Cook County Clerk's Office

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS }

SS.

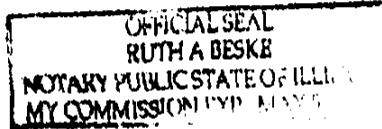
COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D. A. STEINHOFF personally known to me to be the SENIOR VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 12TH day of DECEMBER, 1997.

Ruth A. Beske

NOTARY PUBLIC



WHEN RECORDED MAIL TO:

Anna Gil
9321 Falling Water Drive West
Burr Ridge, Illinois 60521

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BOX 333-CTI

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Lot 5, 7, 10, 11, 12 and 13 in Block 14 in William A. Bond and Company's Archer Home addition, being a Subdivision of Blocks 1 to 16 inclusive in William A. Bond's Subdivision of the East 1/2 of the Northeast 1/4 of Section 10, Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

P.I.N. 19-10-229-015
015
017
025

Common Address: 5050 South Archer Ave.
Chicago, Illinois

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