

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

4938/0033 03 001 1997-12-29 09:34:34 Cook County Recorder 29.00

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANNA GIL AND JOSEPH GIL, HER HUSBAND heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 1ST day of NOVEMBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. \*89584383 & 89584384, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED

P.I.N. # 24-05-307-048

COMMONLY KNOWN AS: 6300 WEST 92ND PL., OAK LAWN, IL 60453

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed, this 12TH day of DECEMBER, 1997.

COLE TAYLOR BANK

By: [Signature] D. A. STEINHOFF, SENIOR VICE PRESIDENT

ATTEST: [Signature] J. B. VINSON, ASSISTANT, VICE PRESIDENT

\* ANY SUBSEQUENT MODIFICATIONS

BOX 333-CTT

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LOT 3 IN O'CONNOR & RUANE'S S. MOBILE AVENUE AND WEST 92nd STREET  
RESUBDIVISION OF LOT 7 (except the South 33 feet thereof) IN RIDGE-  
LAND GARDENS, BEING A SUBDIVISION OF LOTS 5, 12, 13, AND 19 IN OAK  
LAWN FARMS; BEING A SUBDIVISION OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 5,  
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
(except the East  $\frac{1}{4}$  of the East  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of said  
Southwest  $\frac{1}{4}$ ), IN COOK COUNTY, ILLINOIS.

P.I.N. 24-35-307-048 Volume 239

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