

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated September 8, 1993, made by Thomas S. Baker and Katherine Baker, husband and wife, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on September 14, 1993 as document number 93738906 in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

762157428

Legal Description:

LOT SIX (6) IN ORIOLE PARK, BEING A SUBDIVISION OF PART OF THE WEST 8.87 CHAINS OF THE EAST HALF (E 1/2) OF THE WEST HALF (W 1/2) OF THE NORTH EAST QUARTER (NE 1/4) OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE CENTER LINE EXTENDED EAST OF WEST BALMORAL AVENUE, AS SHOWN ON THE PLAT OF ORIOLE SECTION 12 AFORESAID IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 12-12-219-010

Address of premises: 5221 N. Olcott, Chicago, IL 60656

is with the notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this October 17, 1997

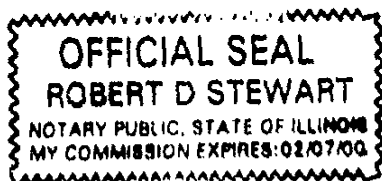
Mauro
Thomas Packer
5221 N. Olcott
Chicago IL 60656

MOTOROLA EMPLOYEES CREDIT UNION

Sandra M. Schneider
Sandra M. Schneider, Manager of Mortgage Lending

State of ILLINOIS
County of DUPAGE

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that Sandra M. Schneider, Manager of Mortgage Lending, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this October 17, 1997



[Signature]
Notary Public

Prepared by and return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

BOX 333-CTI

UNOFFICIAL COPY

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COOK COUNTY CLERK
JAN 20 2011
12:00 PM
CLERK'S OFFICE