OFFICIAL COP RECORDATION REQUESTED B First American Bank P. O Box 307 Hampshire, il. 60140 97973145 Page 1 of WHEN RECORDED MAIL TO: 4938/0156 03 001 1997-12-29 11:46:23 First American Bank 23.00 Cook County Recorder 201 S. State St. POB 307 Hampshire, IL 60140 SEND TAX NOTICES TO: JOHN T. MATTHEWS MAUREEN W. MATTHEWS 1106 NORTH AVENUE COLUMBIAN FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS. That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN T. MATTHEWS and MAUREEN W. MATTHEWS, 1106 NORTH COLUMB'AN AVENUE, OAK PARK, IL 60302, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th day of September, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 97668698, to the premises therein described as follows situated in the County of COOK, State of Illinois, to wit: LOT 12 IN BLOCK 3 IN MILLS AND SONS'S NORTH OAK PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 3) NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 16-06-211-009-0000 Address(es) of premises: 1106 NORTH COLUMBIAN AVENUE, OAK PARK, (L. 60302 Witness Our hand(s) and seal(s), this 22nd day of December By: Anne L. Conro, Vice Presidelame & Title) (SEAL) (SEAL) Attest: \_ (Name & Title) This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140. STATE OF ILLINOIS K. Haacker

On this 22nd day of December . 1997 , before me, the undersigned Notary Public, personally appeared

RAX 333-C

COUNTY OF Kane

Loan No 00764469-71

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.  By Residing at	and known to me to be the Vice President	and
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.  By	authorized agents for the Lander that executed the wi	thin and foregoing instrument and acknowledged sald
By Thorn & Case Residing st	board of directors or otherwise, for the uses and purpose authorized to execute this said instrument and that the sea	es therein mentioned, and on oath stated that they are I affixed is the corporate seal of said Lender.
Notary Public in and for the State of My commission expires	By Trans & Mass	
	Notary Public in and for the State of	My commission expires

LARREPRO, Reg. U.S. Pal. & T.M. Off., Ver. 3.24 (c) 1997 OFF ProServices, Inc. Affricareserved, [IL-JRELEASE F P 105.LN L20.0V.]

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97973145 Page 2 of

Page 2