## UNOFFICIAL CO

Recording requested by / Return to: Peelle Management Corporation (90571) P.O. Box 1710, Campbell, CA 95009-1710

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

1st LN#: 1500010129961

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank whose address is 20 N. Clark Street Chicago, IL 60602 (Assignor) by these presents does convey, grant, resign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: LASALLE NATIONAL BANK, AS TRUSTEE FOR ANONDALE HOME EQUITY LOAN TRUST 1997-2, a national banking association 135 S. LaSalle St., Sulte 1740, Chicago, IL 60874 4:05 (Assignee) Said mortgage is recorded in the State of IL. Country of Cook on 04/10/97 as instrument/series/file: 97249284 Original Mortgagor --: ROBERT M. MILLER, KRISTA K. MILLER Original Mortgages --: AVONDALE FEDERAL SAVINGS BANK

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 15, 1997 AVONDALE FEDERAL SAVINGS BANK

Vice President

Attest: Assistant Secretary

State of Cathfornia County of Santa Clara

On December 15, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

AVONDALE FEDERAL SAVINGS BANK,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of grammunummmmmmmmmm,

AVONDALE FEDERAL SAVINGS BANK

My Commission Expires Decemb

COMM.1118838 My Contin. Explires DEC 1, 2000

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UNOFFICIAL COPY 73242

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0010129961 (12-031)

Tex (D #: 08-11-216-016 V 49
Date of mortgage: 04/04/97

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Property Address: 310 S Wapella, Mount Prospect, II 60056

LOT 5 IN BLOCK 1 IN PROSPECT COUNTRY CLUB SUBDIVISION, OF PART OF THE EAST 1/2 OF SECTION 11, TOWNSHIP 41 NORTH,

RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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