

Recording requested by / Return to:
Peelle Management Corporation (90571)
P.O. Box 1710, Campbell, CA 95009-1710

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

1st LN#: 1500010130340

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank
whose address is 20 N. Clark Street, Chicago, IL 60602 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
LASALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1997-2,
a national banking association (Assignee)
135 S. LaSalle St., Suite 1740, Chicago, IL 60674-4106
Said mortgage is recorded in the State of IL, County of Cook
on 04/28/97 as Instrument/series/file: 97286397
Original Mortgagor--: VERTIE B. JACKSON A/K/A VERTIE M. JACKSON
Original Mortgagee--: AVONDALE FEDERAL SAVINGS BANK

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 15, 1997
AVONDALE FEDERAL SAVINGS BANK

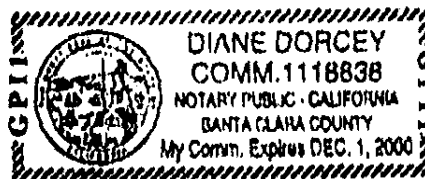
By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest: Inge Knoespel
Assistant Secretary

State of California
County of Santa Clara

On December 15, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of AVONDALE FEDERAL SAVINGS BANK, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of AVONDALE FEDERAL SAVINGS BANK.

[Signature]
Notary: Diane Dorcey
My Commission Expires December 1, 2000



S-YEP
P-NO
M-YES

UNOFFICIAL COPY

97973252

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0010130340 (12-031)

Tax ID #: 20-11-105-052 V 254

Date of mortgage: 04/10/97

Property Address: 4810 S Drexel, Chicago, IL 60615

THE WEST 15.0 FEET OF THE EAST 255.0 FEET OF THE SOUTH 73.33 OF THE THE NORTH 214.33 FEET OF THAT PART OF LOTS 1, 2, 3, 21 AND 22 TOGETHER WITH TH VACATED NORTH, SOUTH, EAST AND WEST ALLEYS LYING BETWEEN SAID LOTS 1, 2, 3, 21 AND 22 (ALL TAKEN AS A TRACT) IN GRIGG'S SUBDIVISION OF BLOCK 3 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE RUNNING AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT IN THE SAID N. LINE OF SAID TRACT 25.0 FEET WEST OF THE NORTHEAST 1/4 OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office