

Recording requested by / Return to:
Pelle Management Corporation (90571)
P.O. Box 1710, Campbell, CA 95009-1710

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

1st LN#: 1500010079463

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank
whose address is 20 N. Clark Street, Chicago, IL 60602

(Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein, with all interest, all liens, and any rights due or to become due thereon to:
LASALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1997-2,
a national banking association

135 S. LaSalle St., Suite 1740, Chicago, IL 60677-4105

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 09/19/98 as instrument/series/file: 96718700

Original Mortgagor--- MIROSLAW ZIELINSKI, KRZYSTYNA ZIELINSKI

Original Mortgagee--- AVONDALE FEDERAL SAVINGS BANK


*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 15, 1997
AVONDALE FEDERAL SAVINGS BANK

By:

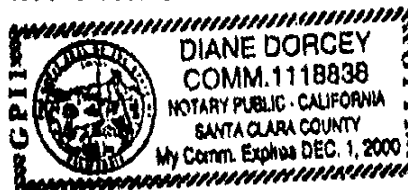

Suzie Garza
Vice President


Attest: Inge Knoespel
Assistant Secretary

State of California
County of Santa Clara

On December 15, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
AVONDALE FEDERAL SAVINGS BANK,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
AVONDALE FEDERAL SAVINGS BANK.


Notary: Diane Dorcey
My Commission Expires December 1, 2000



S-VES 10171
P-FRO
M-VES

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0010079463 (12-031)

Tax ID #: 18-27-200-025-1009

Date of mortgage: 09/13/96

Property Address: 7302 S Blackstone # 9, Justice, IL 60458

UNIT 9 PHASE 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INDIAN PLAINS PHASE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22646343, IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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