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Recording requested by / Return to: Peelle Management Corporation (90571) P.O. Box 1710, Campbell, CA 95009-1710

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

1st LN#: 1500010050134

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

AVONDALE FEDERAL SAVINGS BAN's, a federally chartered savings bank whose address is 20 N. Clark Street, Chicago, IL 60602 (Assignor) by these presents does convey, grant, rasign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: LASALLE NATIONAL BANK, AS TRUSTEE FOR AVOIDALE HOME EQUITY LOAN TRUST 1997-2, a national banking association 135 S. LaSalle St., Suite 1740, Chicago, IL 60674-41)5 (Assignee) Sald mortgage is recorded in the State of IL, Count of Cook on 06/12/96 as instrument/series/file: 96449971 Original Mortgagor--: KEVIN J POORTINGA, BARBARA S. POORTINGA Original Mortgagee --: AVONDALE FEDERAL SAVINGS BANK

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 15, 1997 AVONDALE FEDERAL SAVINGS BANK

Suzile Vice President Assistant Secretary

State of California County of Santa Clara

On December 15, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

AVONDALE FEDERAL SAVINGS BANK,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

AVONDALE FEDERAL SAVINGS BANK

Notary: Diane Gorcey

2000 My Commission Expires December

FINAL SA.11final avon571 90571 2 112697 T1 12-031 IL Cook 739

MINIMUM DIANE DOBOTE COMM.1118838 HOTARY PUBLIC - CALIFORNIA

My Comm. Explus DEC. 1, 2000 BAHTA CLAPA COUNTY

My Comm. Express Comm. 10040

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0010050134 (12-031)

🖟 Tex 10 #: 30-31-213-007 V. 229 Date of mortgage: 06/04/96

Property Address: 17931 Lorenz Ave., Lensing, II 60438
LOT 7 IN BLOCK 7 IN RESUBDIVISION OF BLOCKS 2,3,6,AND 7 AND OF LOTS 1,2,3,4, AND 5 IN BLOCKS 4 AND 5 IN LANSING
GARDEN A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31 AND OF A PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, ALL IN TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION FILED IN THE OFFICE OF THE REGISTRAR OF TITLES FEBRUARY 13, 1924 AS DOCUMENT 207008, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office