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Recording requested by / Return to: Peelle Management Corporation (90571) P.O. Box 1710, Campbell, CA 95009-1710

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

1st LN#: 1500020033377

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## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank whose address is 20 N. Clark Street, Chicago, IL 60602 (Assignor) by these presents does convey, grant, rssign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: LASALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1997-2, a national banking association

135 S. LaSalle St., Suite 1740, Chicago, IL 60674-41/15 (Assignee)

Said mortgage is recorded in the State of IL, County or Cook on 08/21/97 as Instrument/series/file: 97614917

Original Mortgagee--: AVONDALE FEDERAL SAVINGS BANK

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 15, 1997 AVONDALE FEDERAL SAVINGS BANK

Suzie Carze

Vice President

State of California

County of Santa Clara

On December 15, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

AVONDALE FEDERAL SAVINGS BANK,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of AVONDALE FEDERAL SAVINGS BANK.

Notary: Diane Dorcey

My Commission Expires Degember 1, 2000

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DIANE DORCEY
COMM.1118838
COMM.1118838
NOTARY PUDUC: CALIFORNA
SANTA CLAIR COUNTY
MY COTTEN. E-tpices DEC. 1, 2000 7

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0020033377 (12-031)

Tex ID #: 09-11-101-118
Date of mortgage: 08/14/97

Property Address: 3150 Thornberry, Glenview, II 60025

THE EAST 1/2 OF THE WEST 140.65 FEET OF THE EAST 281.3 FEET OF THE NORTH 154.61 FEET OF THE SOUTH 694.78 FEET OF LOT 2 IN OWNER'S SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 11. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office