

Recording requested by / Return to:
Pelle Management Corporation (90571)
P.O. Box 1710, Campbell, CA 95009-1710

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

1st LN#: 1500020032593

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank
whose address is 20 N. Clark Street, Chicago, IL 60602 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
LASALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1997-2,
a national banking association (Assignee)
135 S. LaSalle St., Suite 1740, Chicago, IL 60674-4005
Said mortgage is recorded in the State of IL, County of Cook
on 08/14/97 as Instrument/series/file: 97594131
Original Mortgagor--: MARY OBERMAN
Original Mortgagee--: AVONDALE FEDERAL SAVINGS BANK

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 15, 1997
AVONDALE FEDERAL SAVINGS BANK

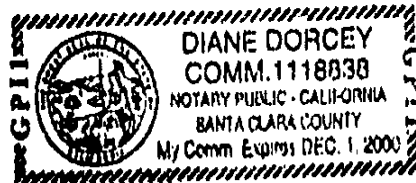
By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest: Inge Knoespe
Assistant Secretary

State of California
County of Santa Clara

On December 15, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of AVONDALE FEDERAL SAVINGS BANK, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of AVONDALE FEDERAL SAVINGS BANK.

[Signature]
Notary: Diane Dorcey
My Commission Expires December 1, 2000



S-YES
P-2
M-YES

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0020032593 (12-031)

Tax ID #: 03-24-313-009

Date of mortgage: 08/01/97

Property Address: 1714 N Aralla, Mt Prospect, IL 60056

LOT 271 IN BRICKMAN MANOR THIRD ADDITION UNIT NO. 2. BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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