DEPT-01 RECORDING

\$25,00

- . T40009 TRAN 0826 12/29/97 09:30:00
 - \$4090 \$ CG *-97-974437
 - COOK COUNTY RECORDER

CMI
P.O. BOX 790002
ST. LOUIS, MO 631/9 0002
CMI ACCOUNT #1002629?
PREPARED BY: M. SMITH

WHEN RECORDED, RETURN TO: John C. Scholer 11755 Norbourne Dr, Apt 507 Cincinnati, OH 45240-4413

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A COFPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DYLAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEPABY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOHN C SCHULER OF THE COUNTY OF LOOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOE'F! IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF SEPTEMBER 6, 1989, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOC WENT NO. 89-428060 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK IND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #14-05-215-017-1355 COMMONLY KNOWN AS: 6033 NORTH SHERIDAN UNIT 33M CHICAGO, IL 50660-3029

97974437

BOX 333-CTI

7691513 DZ SI

Property of Cook County Clerk's Office

97974437

UNOFFICIAL COPY

10026293

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, HATH HIRLINTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS SECOND VICE PRESIDENT, ON DECEMBER 15, 1997.

CITICORP MORTG.GI, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, f/k/A CITICORP SAVINGS OF ILLINOIS. A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FIDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

BY:

DEBBIE S MORROW

SECOND VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS)

SEAL STATE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND YOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S MORROW PERSONALL! KNOWN TO ME TO BE THE SECOND VICE PRESIDENT OF CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FLORAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOR GOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH SECOND VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT, OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTOR: OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL ON DECEMBER 15, 1997.

Notary Public - Natury Scal STATE OF MISSOURL ST. LOUIS COUNTY MY COMMISSION EXP. APR. 17, 2000

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Coot County Clerk's Office

423000

LEGAL DESCRIPTION RICHAL

UNIT NO. 33-M as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): Lots 1, 2, 3, 4, and 5 (except the West 14 feet of said Lota) in Block 16; also all that land lying East of and adjoining said Lots 1, 2, 3, 4, and 5 and lying Westerly of the West boundary line of Lincoln Park as shown on the plat by the Commissioners of Lincoln Park as filed for record in Recorder's Office of Deeds of Cook County, Illinois, on July 16, 1931 as Document No. 10938695, all in Cochran's Second Addition to Edge ater, being a subdivision in the East fractional half of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by Central National Bank in Chicago as Trustee under Trust No. 15485, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 21426211; together with an undivided .1363% interest in said Development Parcal (excepting from said Development Parcal all the property and space comprising all the Units defined and set forth in said Declaration and survey), in Cook County, Illinois.

Subject to: covenants, conditions, and restrictions of record; terms, provisions, covenants, and conditions of the Declaration of Condominium and all ameridments, if any, thereto; private, public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and nighways, if any; party wall rights and agreements, if any; general taxes for the year 1989 and subsequent years; and installments due after the date of closing assessments established pursuant to the Declaration of Condominium.

Permanent Property Index No. 14-05-215-017-1355

Commonly known as 6033 North Sheridan Road, Unit 23M, Chicago, Illinois.

89428060

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Property or Coot County Clert's Office