UNOFFICIAL COPY

Form No. 10R Ø Jan. 1995 AMERICAN LEGAL FORMS, CHICAGO, IL. (312) 372-1922

WARRANTY DEED Statutory (ILLINOIS) (General)

97974698

\$25.00

- T#0009 TRAN 0828 12/29/97 11:00:00
 - \$4366 \$ CG #-97-974698
 - COOK COUNTY RECORDER

\mathcal{U}_{i}	Form No. 10R AMERICAN LEGAL FORMS, CHICAGO, IL. (312) 372-1	³⁷³⁷⁴ 698					
(2)	WARRANTY DEED	,					
die	Statutory (ILLINOIS) (General)						
77-1-2	CAUTION: Consult a lawyer before using or acting under this form. We the publisher not the seder of this form makes any warrenty with respect the including any werranty of merchantabety or fitness for a persoular purp	radio.					
i_{j}	THE GRANTOR (NAME AND ADDRESS)	. DEPT-01 RECORDING					
ħ(Kenneth Baker and	. T#0009 TRAN 0828 12/29/97 11:00					
1	Beverly Baker, his wife	1 \$4366 \$ CG #-97-9746					
\daggers \da	lllO N. Lake Shore Drive	. COOK COUNTY RECORDER					
	Chicago, IL 60611						
12							
(N)							
ر در ا	0	(The Above Space For Recorder's Use Only)					
(1)	of the City	of <u>Chicago</u> County					
	of Cook	, State of					
·	for and in consideration of Zen and no						
	in hand puid, CONVEY and WARRA	((1 ₁ ()					
35	Samuel C. Scott III and Doog T	. Scott, his wife, not as joint tenants or as tenants					
2	Chicago, IL 60611	e entirety, residing at 1110 N. Lake Shore Drive,					
	onicago, in oboti	0-					
27		(N WE 3 AND ADDRESS OF GRANTEES)					
5	the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:						
10		reby releasing and waiving all rights under and by virtue of the Homestead SUBJECT YO: General taxes for 1977 and subsequent years and					
76 99904 V	covenants, conditions and rest	rictions of ecord; public and utility easements.					
3		4					
l							
1							
	Permanent Index Number (PIN):	17-03-201-066-10-6					
1		* A)					
	Address(es) of Real Estate: 1110 N. Lat	se Shore Drive, Unit 20N, Chicago, IL 60611					
ł		DATED this18th19.97 C					
,	(/2 511/2	Manual Bridge Con Const.					
1	PLEASE KENNETH BAKER	BEVERLY BAKER (SEAL)					
ļ	PRINT OR TYPE NAME(S)	au anti prantin					
ł	BELOW SIGNATURE(S)	(SEAL) (SEAL)					
1							
	01						
1	State of Illinois, County of Cook	ss. I, the undersigned, a Notary Public in and for					
1	DIBS generalisation of the contraction of the contr	County, in the State aforesaid, DO HEREBY CERTIFY that					
	("OFFICIAL SEAL" (Kenn	eth Baker and Beverly Baker, his wife					
	Mona C. Kransen	onally known to me to be the same persons, whose names are					
		ribed to the foregoing instrument, appeared before me this day in person,					
1		acknowledged that they have signed, sealed and delivered the said					
}		iment as a free and voluntary act, for the uses and purposes					
	IMPRESS SEAL HERE there	in set forth, including the release and waiver of the right of homestead.					
, [Given under my hand and official seal, this	18th day of December 19 97					
A^{*}	Commission expires 4/30/2000	19 mouac Kranson					
}	• • •	NOTARY PUBLIC					
}	This instrument was prepared by <u>Mona</u>	(NAME AND ADDRESS)					
- 1	PAGE 1	SEE REVERSE SIDE ►					

Legal Beseription

of p	premises	commonly	known as_	1110 N.	Lake	Shore	Drive.	Unit	20N
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Chicago, Illinois 60611

UNIT 20-N AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

PARCEL 1: LOTS 33 AND 34 (EXCEPTING THEREFROM THE WEST 32.60 FEET OF EACH LOT) AND (EXCEPT THAT PART OF LOT 33 NORTH OF A LINE PARALLEL WITH THE NORTH LINE OF LOT 32 AND 65 FEET SCUTH THEREFROM MEASURED ON THE WEST LINE OF SAID LOTS 32 AND 33) IN HEALY'S SUBDIVISION OF LOT 1 AND THE NORTH > OF LOT 11 AND PART OF LCT 10 IN BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO PARCEL 2: LOT 6 AND ACCRETIONS THERETO (LYING WESTERLY OF THE WESTERLY LINE OF LAKE SHORE DRIVE) IN SUBDIVISION OF THE SOUTH 12 OF LOT 11 AND THE EAST PART OF LOT 12 IN BLOCK 2 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 24 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE NORTH 1.32 FEET (EXCEPT THE WEST 32.60 FIET) OF LOT 4 IN THE SUBDIVISION OF THE SOUTH 12 OF LOT 11 AND THE EAST PART OF LOT 12 IN BLOCK 2 111 CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PPINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO CONDOMINIUM DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21283906 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

	DEBORAH J. KRAMER P.C.
MAIL TO:	205 W. RANDOIDH SUTE# 1750
ļ	CHICAGO JU 60606

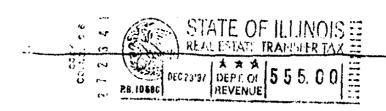
SEND SUBSEQUENT TAX BILLS TO:

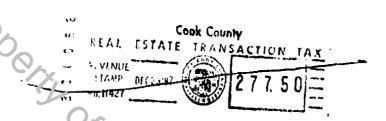
OR

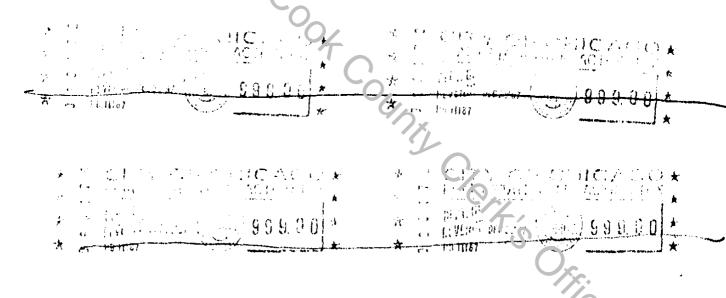
RECORDER'S OFFICE BOX NO. ____

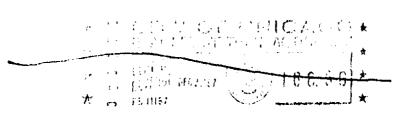
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BOX 333-CT









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