

ERICA G. WHITE
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

UNOFFICIAL COPY 97874797

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DM

DEPT-01 RECORDING \$23.00
T#0009 TRAN 0829 12/29/97 11:43:00
#4471 CG *-97-974797
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 2339737

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ROOSEVELT BANK
221 WEST CHERRY STREET
NEVADA, MISSOURI 64772

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 14, 1996
executed by ANTHONY F. CRINCOLI AND PATRICIA A. CRINCOLI, HUSBAND AND WIFE

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volumes No.

No. 96518878

COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

ILLINOIS

, page(s) , as Document described

hereinafter as follows:

Commonly known as 1233 FOREST GLEN DRIVE NORTH, WINNETKA, ILLINOIS 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JUNE 14, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ELIZABETH O'HAGAN

known to me to be the OPERATIONS SUPPORT MANAGER

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Patricia C. ... County,

My Commission Expires 8/11/2000

Elizabeth O'Hagan
By: ELIZABETH O'HAGAN
Its: OPERATIONS SUPPORT MANAGER

By:
Its:
Anne ...
Witness:
OFFICIAL
HANDLE
NOTARY PUBLIC
MY COMMISSION EXPIRES

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

BOX 333-CTT

DPS 171

D106469

97874797

UNOFFICIAL COPY

97974797

Property of Cook County Clerk's Office

05-17-118-065
05-17-118-066

ILLINOIS.
RECORDED MAY 29, 1941 AS DOCUMENT 12691405, IN COOK COUNTY,
17, TOWNSHIP 42 NORTH, RANGE 13, ACCORDING TO THE PLAT THEREOF
SUBDIVISION OF PART OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION
EAST 66 FEET THEREOF) IN FOREST GLEN ADDITION, BEING A
LOT 4 (EXCEPT THE WEST 42 FEET THEREOF) AND LOT 5 (EXCEPT THE