## **UNOFFICIAL COPY**

Proposed by RECORD AND RETURN TO:
Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 6009
Loan # 31106735

97974884

. DEPT-01 RECORDING

\$23.50

. T40009 TRAN 0830 12/29/97 13:11:00

44559 + CG \*-97-974884

COOK COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE** 

PT-1003 5083

For in consideration of Ten Unite's in hand paid and other good and valuable consideration, the undersigned, WINDSOR MORTGAGE, INC. having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, OILLINOIS 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC., its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that cortain mortgage dated 12/09/97 and executed by KATHERINE F. BRENNAN, SINGLE PERSON NEVER MARRIED

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK

County on as Document number 97974583

applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #17-06-429-003-0000

Property Address: 905-07 N. WOOD STREET #2N

CHI CAGO

IL 60622

Dated at

as of this 9TH

day of DECEMBER

, 19 97

Assignor: WINDSOR MORTGAGE, INC.

By: Duro L Weale

ASSISTANT SECRETARY

By: Varuel's francional

its: ASSISTANT SECRETARY

State of Illinois County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that PAMELA L. GRUNWALD and JAMES E. WRZALA respectively of WINDSOR MORTGAGE, INC appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this

9TH

day of

"OFFICIAL SEAL"
LYN A BERNSTEIN
Notary Public, State of Ulnois

My Commission Expires (6/20/99

My Commission Expires on:

9797450

## **UNOFFICIAL COPY**

Administry.

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

UNIT NO. 2 NORTH IN 905-07 N. WOOD STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 IN BLOCK 20 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 28, 1997 AS DOCUMENT 97633569, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

ý.):

PRESS: 905 (INDEX NUMB.)

PORTO OF COOPER COUNTY CLEAR'S OFFICE 97974584 COMMON ADDRESS: 905-07 N.WOOD ST., UNIT 2 NORTH, CHICAGO, IL 60622 PERMANENT INDEX NUMBER: 17-06-429-003-0000