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4082/0016 87 006 1997-12-29 10:02:39 Cook County Recorder 23.50

CST 970976

FOR THE PROTECTION OF THE
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.
161387618
KNOW ALL MEN BY THESE PRESENTS, That

CENTENNIAL MORTGAGE COMPANY, A DIVISION OF SUPERIOR BANK FSB 135 Chestau Ridge Road Montyale, No 37645

of the County of FERGEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and calculate consideration, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY and QUITCLAIM:

Agnes Camba-Regala

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through or by a certain MORTGAGE, bearing date the **December 24**, 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records on page as Document No. 97007602 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED

> CENTENNIAL MORTGAGE COMPANY A DIVISION OF SUPERIOR BANK FSB

STATE OF *NEW JERSEY* \SS. COUNTY OF *BERGEN*

Pamela Oliver, Assistant Vice President

DO HEREBY CERTIFY that Pamela Oliver personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this __/\(\text{D}\) day of \(\sum_{\text{also}}\)_197__.

mue 3 mis NOTARY PUBLIC

CAROLYNNE M. BRAIN
Notary Public of New Jersey
My Commission Expires June 19, 2001

This Document was prepared by Carrie Brain for Lee Servicing Company a Division of Superior Bank FSB 7

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EXHIBIT "A"

LOT 45 IN BLOCK 4 IN A.A. LEWIS DEMPSTER TERMINAL SQUARE SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 10-21-220-022

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