CST 97095 UNOFF	FICIAL COPPY974040 Page 1 of 3
FMG #: 0000792071 NAME: MELVIN A GRAYSON P/O DATE: 04/30/1997	4082/0024 09 006 1997-12-29 10:14:20 Cook County Recorder 25.50
AFTER RECORDING, FORWARD TO:	
CITY SUBURBAN TITLE SERVICES CO	
1000 SKOKIE BLVD SUITE 250 WILMETTE, IL 60091111	
THIS INSTRUMENT PREPARED BY: LINDA NAIDL FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602	
MILNAUKEE, WI 53224	
Tax Parcel #: 26-07-150-053	
RELEASE OF MORTGAGE	
THIS CERTIFIES that a certain mortgage execu	uted by
MELVIN A. GRAYSON AND RUBYE B	GRAYSON, HIS WIFE
to MORTGAGE ASSOCIATES, INC.	
dated July 26th , 19 76 , an	d recorded on 08/02/1976 in Mortgage Record
, page	, and or Instrument # 23580968, of the
records in the office of the Recorder of COCK	
more particularly described as follows, to wn:	0/
SEE ATTACHED LEGAL DESCRIPTION.	τ_{\circ}
	COOK COUNTY
	X RECORDER
	Interior well to
	JEOUE WILL
10049 S CALHOUN CHICAGO, IL 60617	SKOKIE OFFICE
is hereby fully released and satisfied.	
, , ,	'5
IN WITNESS WHEREOF, the undersigned has it officers, they being thereto duly authorized, the	nereunto set its corporate hand and seal by its proper is 6th day of May , 1997
*FLEET MORTGAGE CORP, A SOUTH CAROLINA COPPORATION	
F/K/A FLEET.R	EAL ESTATE FUNDING CORP SUCCESSOR BY ET MORTGAGE CORP, A RHODE ISLAND
CORPORATION,	F/K/A MORTGAGE ASSOCIATES, ING.
	ORTGAGE COM
	EN APORATA E
	SEAL A
(70.2021)	By SEAL SM J
By July 10 Miles	By CAR MINISTER CONTROL OF THE PROPERTY OF THE
JULIE MULHERN Its ASSISTANT SECRETARY	Its
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	

IL_REL3 (041) Page 1 of 2

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Property of Cook County Clerk's Office

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'FMG #: 0000792071

NAME: MELVIN A GRAYSON P/O DATE: 04/30/1997

State of WISCONSIN

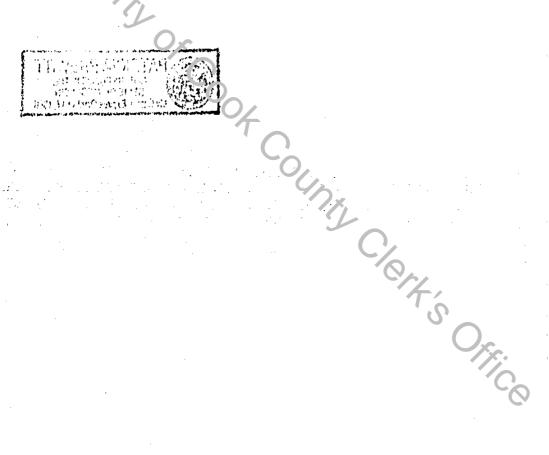
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of May 19 97, personally appeared JULIE MULHERN and the ASSISTANT SECRETARY _ and respectively, of *FLEET MORTGAGE CORP who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand an I Notarial Seal My commission expires



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1976 AUG 2 PM 1 06

AUG--276 231064 0 23500963 4 A -- Rec

1.2.00

THE NORTH 16.5 FEET OF LOT 22 AND LOT 23 (EXCEPT THE NORTH 5.25 FEET THEREOF)
IN BLOCK 24 IN CALUMET TRUST 5 SUBDIVISION NO. 2, A RESUBDIVISION OF BLOCKS 158
TO 161, 170 TO 173 IN SOUTH CHICAGO, AS PER PLAT RECORDED THEREOF AS DOCUMENT
9224451 (IN THE SOUTHWEST % OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF
THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND THE NORTHEAST
% OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND THE SOUTHEAST % OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE
INDIAN BOUNDARY LINE), IN COOK COUNTY, ILLINGIS

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Property or Coot County Clert's Office