UNOFFICIAL COPY

Loan # 6610508
Park Mortgage Corporation
711 W. Devon
Park Ridge, IL 60068

WHEN RECORDED RETURN TO:

Park Mortgage Corporation 711 W. Devon Park Ridge, IL 60068

THIS SPACE PROVIDED FOR RECORDER'S USE:

97974248 Page 1 of

4942/0062 30 001 1997-12-29 13:37:09 Cook County Recorder 23.00

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6610508

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to

Norwest Mortgage Inc., a California Corporation

800 Marquette Avenue South, Minicapolis, MN 55402

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 16, 1997

executed by Russ A. Sarch and Kathryn M. Sarch, Husband and Wife

to Park Mortgage Corporation

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 711 W. Pevon Park Ridge, IL 60068, and recorded as

Document No.

, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

97974247

P.I.N.: 09-26-109-008

Commonly known as:

825 N. Lincoln Street, Park Ridge, IL, 60068

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation COUNTY OF Cook

On 12/16/1997 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Brad E. Lonstein known to me to be the CEO Its: Cof the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public ______

My Commission Expires: 4/28/99

By: Brad E. Longtein

By:

Its:

Witness:

97077354 7696774

7696774-343

OFFICIAL SEAL SUSAN L. PETRY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-28-89

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LEGAL DESCRIPTION RIDER

LOT 9 IN COLLINS COUNTRY CLUB ADDITION TO PARK RIDGE, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 IN SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 09-26-109-008

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