4930/0032 11 001 1957 18 39 10+20

Cook County Recorder

25,50

FOR THE PROTECTION THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE

PRESENTS, That Papublic
Bank of Chicago of the County

of <u>Cook</u> and State of

Illinois for and in

consideration of the payment

of the indebtedness secured by

97975768 Page 1 of 4930/0032 11 001 1997-12-25 10:22:34 Cook County Recorder 25.50

H) 9,4070 CIT

the Mortgage hereinafter mentioned, and to cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Stanley M. Tucker and Frances R. Tucker, 3130 Pheasant Creek, Northbrook, IL 60062

the heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever they have acquired in, through or by a certain Mortgage, bearing date the 21st day of February, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Vol. ____ of records, on Page ____ as document No. 97231699, to premises the ein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 04-08-200-1008

Address(es) of premises: 3130 Pheasant Creek, Northbrook, IL 60062.

Mail To 3130 Pleasant Creek living North Prook, DL 6000

UNOFFICIAL COPY

| Witness hand and seal , this 4th December 1997. |
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| |
| j. |
| \mathcal{N}_{A} , $\partial \Omega_{A} h \Lambda_{a}$ |
| (seal) |
| Harold R. Pehlke, President/CEO |
| Carlos X. Montoya, Executive Vice President/SLO |
| Carlos X. Montoya, Executive Vice President/SLO |
| 70 |
| |
| This instrument was prepared by Janet L. Bizzieri |
| Copublic Bank |
| 151c /5th Street Darien, Illinois 60561 |
| |
| STATEIllinois |
| COUNTY OF Cook |
| |
| I, Irene Shamma a notary of public in and for said County, in the State aforesaid, DO HEREBY |
| CERTIFY that Harold R. Pehlke, President/CEO of Republic Bank an Illinois corporation, and |
| Carlos X. Montoya, Executive Vice President/SLO of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me |
| this day in person and severally acknowledged that as such <u>President/CEO</u> and <u>Executive Vice</u> <u>President/SLO</u> they signed and delivered the said instrument and caused the corporate seal of said |
| corporation, as their free and voluntary act, and as the free and voluntary act of said |
| corporation, for the uses and purposes therein set forth. |
| GIVEN under hand and notary seal this 4th day of December, 19 97. |
| $\mathcal{L}_{\mathcal{L}}}}}}}}}}$ |
| NOTARY PUBLIC |
| A. L. 11 1990 |
| Commission Expires: |
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UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NO. 3130 IN PHEASANT CREEK CONDOMINIUM NO.1, AS DELINEATED ON SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO A "PARCEL"): LOTS "A" AND "B" IN WHITE PLAINS UNIT NO. 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE 2 ACRES CONVEYED TO FREDERICK WALTER BY WARRANTY DEED RECORDED DECEMBER 4, 1849 AS DOCUMENT 24234, BEING THE E 20 RODS OF THE N 16 RODS OF THE W 1/2 OF THE NE 1/4 OF SAID SECTION 8 AND ALSO THE 1 ACRE CONVEYED TO THE CHURCH BY WARRANTY DEED RECORDED APRIL 30, 1851, AS DOCUMENT 29581 ALL TAKEN AS A TRACT, (EXCEPT FROM SAID TRACT THE N 530.0 FEET OF THE W 742.00 FEET AND ALSO EXCEPTING FROM THAT PART TOF THE W 642,0 FEET OF THE SAID TRACT AND N OF A LINE 246.75 FEET SOF AND PARALLEL WITH THE N LINE OF THE NE 1/4 OF SAID SECTION 8), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NO. 40920, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22649814 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE SPACE AND PROPERTY OUNTY COMES OFFICE COMPRISING ALL THE UNITS THE REOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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