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Cook County Recorder 23.00

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-176795-2

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

De-reg # 96536471

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of ~~DUPAGE~~ ^{COOK} and State of ILLINOIS, to wit: 2575 MAPLE RIVER GROVE, ILLINOIS 60707 Pin No. 12-26-319-061-0000

LOT FORTY-SEVEN------(47)

SOUTH 10 FEET OF LOT FORTY-EIGHT -----(48)

2/9/98 S-CUT

IN BLOCK ONE (1) IN J BELL'S SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER (1/4) OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 100 FEET LYING BETWEEN OAK AND MAPLE STREET) ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED JUNE 4, 1890, AS DOCUMENT NUMBER 1281427, IN BOOK 40 OF PLATS AT PAGE 47.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOHN F. HURLEY JR AND KIM M. HURLEY, HIS WIFE

of the County of ~~DUPAGE~~ ^{COOK} and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 15TH day of APRIL, A.D. 1987, and recorded in the office of the Recorder of Deeds of ~~DUPAGE~~ ^{COOK} County in the State of ILLINOIS, in Volume ---- of Records, on page ----, as Document No. 3608497, and a certain Assignment of Real Estate Mortgage bearing date the ---- day of ----, A.D. ----, and recorded or registered in the office of the Recorder of Deeds of ~~DUPAGE~~ ^{COOK} County in the State of ILLINOIS, in Volume ---- of Records, on page ----, as Document No. -
---} *COOK*

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Loan No. 01-176795-2

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 6TH day of DECEMBER, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Catherine J. Boushay Assistant Vice President
CATHERINE J. BOUSHAY

Attest: Charlotte Hunt Assistant Secretary
CHARLOTTE HUNT

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

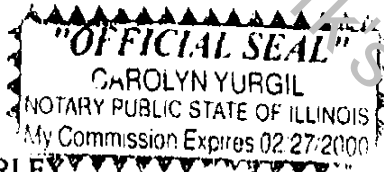
Given under my hand and notarial seal, this 6TH day of DECEMBER A.D. 1997.

This instrument was prepared by:

R. Myles
Notary Public

R. MYLES

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



NAME JOHN F. AND KIM M. HURLEY
ADDRESS 2575 MAPLE
CITY, STATE, ZIP RIVER GROVE, ILLINOIS 60707
LOAN REPAYED 10/30/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

Mail to: P.O. Box 116