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This instrument was prepared by:
Corporate America FCU

5600 N River Road #765
Rosemont, II. 60018
L.L.

97975810 Page 1 of 24930/0074 11 001 1997-12-29 10:56:32 Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated	April 20, 1992 which wa
	office of the Recorder of Deeds for Cook
County, III	nois, and is indexed as: 92266557
O _{xc}	. This Mortgage was executed b
Janusz and Barbara Weilga	(Mortgagor) in favor of
Corporate America Family Credit Union	as Mortgagee, The Mortgage
having been complied with, the indebtedness secured having be	en fully paid, and the purposes of the Mortgage having bee
Corporate America Family Coedit Union having been complied with, the indebtedness secured having be fully satisfied, Mortgagee releases the Mortgage and releases all The Property may be further described.	of Mortgagee's right, title and interest in and to the Property
FIRE LEOUCITA BINA DE BIHENCE HESCHINGO	
	=
Soo Exhibit "A"	CAN TITLE Order # CW116098
See griffold A	<i>G</i> ₂
PIN 12-28-418-004	[*] Ox.
NOT	
FOR THE PROTECTION THIS RELEASE SHALL	M OF THE OWNED
TON THE INVIECTION	IN OF THE UWNER,
THIS RELEASE SHALL	RE FILED WITH THE
	DE LIED WILL III
RECORDER OR THE RE	GISTRAR OF TITLE IN
THICORDER OF THE ME	
WHOSE OFFICE THE MO	JKLGAGE WASSELED.
Dated: December 19, 1997	By: Mu In
γ .	
Allest: Michael Seeme T	ite: Senior Branch Manager
STATE OF ILLINOIS,	He: Ochron manager
COUNTY OF DuPagess:	
55,	
The foregoing instrument was acknowledged before me this	19th day of December
The foregoing instrument was acknowledged before me this by John Wagner, Senior Branch Manager	and Michael Green, Loan Officer
	(Title(s)) o
	a(Title(s)) 01
on behalf of the corpora	ion.
· /	
My commission expires:	well sul
OFFICIAL SEAL STATES	Public
S IVMETTE I HΚΔ ζ	
© 1992 Bankers Systems, Tito, St. Cloud, MN Form SAT-IL 1/2	1/95 (page 1 of 1)
MY COMMISSION EXPIRES:08/13/01	

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EXHIBIT "A" LEGAL DESCRIPTON

JANUSZ WIELGA **BARBARA WIELGA** 9935 MONTANA FRANKLIN PARK, IL. 60131

南京南京 湯田子

LOT 4 IN BLOCK 5 IN WESTBROOK UNIT NUMBER 7, BEING MILLS AND SONS SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE JAN, 1
OH
COUNTY CIEPTS
OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK ILLINOIS.

PIN 12-28-418-004