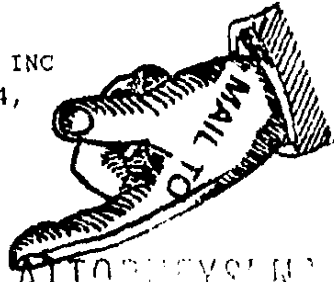


PREPARED BY:  
ASSOCIATED FINANCIAL SERVICES, INC  
910 SKOKIE BOULEVARD, SUITE 114,  
NORTHBROOK, IL. 60062-4032  
WHEN RECORDED MAIL TO:



HOWARD HANNA FINANCIAL SERVS.  
119 GAMMA DRIVE  
PITTSBURGH, PA 15238

ATTORNEYS' NATIONAL  
TITLE NETWORK, INC.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate

Loan #: IL-39-7976

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HOWARD HANNA FINANCIAL SERVS., ITS SUCCESSORS AND/OR ASSIGNS, 119 GAMMA DRIVE,  
PITTSBURGH, PA 15238,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/19/97  
executed by:

LIDA E. MILLER, A SINGLE PERSON NEVER MARRIED

to ASSOCIATED FINANCIAL SERVICES, INC  
a corporation organized under the laws of STATE OF ILLINOIS and whose principal place of business is  
910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032

97975867

and recorded in Liber page(s) County Records.

State of ILLINOIS described hereinafter as follows:

SEE ATTACHED

Pin#: PIN #:11-19-406-022-1041

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC

By: SHERWOOD M. ZWIRN

Its: PRESIDENT

On December 19, 1997 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared SHERWOOD M. ZWIRN  
known to me to be the PRESIDENT

By: GAIL M. SELTZER

Its: VICE PRESIDENT

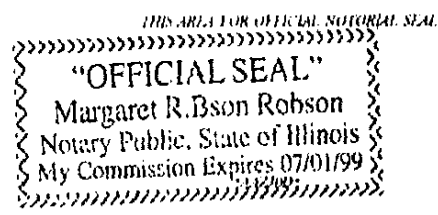
and GAIL M. SELTZER, known to me to be  
VICE PRESIDENT of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Witness:

Notary Public: Margaret R. Robson

County: Cook

My commission expires: 7/1/99



# UNOFFICIAL COPY

3. The land referred to in this commitment is described as follows:

PARCEL 1: LOT 117 IN THE NEW BISCUIT LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 3 TO 6 TAKEN AS A TRACT IN BLOCK 7 IN KEENEY & RINN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH PARTS OF VACATED PORTIONS OF LINDEN PLACE, LYING EAST OF THE EAST LINE OF CUSTER AVENUE AND WEST OF THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO NORTHWESTERN RAILROAD, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007446, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-25, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 04007446, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office