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4950 0000 05 001 1999-10-15 11:01:45  
Cook County Recorder 25.00

WHEN RECORDED RETURN ORIGINAL TO:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
Monroe, LA 71201  
ATTN: Post Production Services



\_\_\_\_\_  
(Space Above This Line For Recording Date) 2/

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That AMALIA MONTERROSO

(the "Principal"), with its principal place of business at

LIBERTY MORTGAGE COMPANY OF NORTH AMERICA  
3407 WEST LAWRENCE AVENUE CHICAGO, IL 60625

, constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and its officers, its true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: FLORENCIO FINTO  
7019 N. RIDGE #15A  
CHICAGO, IL 60645  
Address of Property:  
City, State, & Zip Code:  
Loan No.: 1583077150

FIRST AMERICAN TITLE @ 11/16/99 RW 1083

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this day of December 4th 1997

By [Signature]  
Its PRESIDENT

(Space Below This Line Reserved For Acknowledgment)

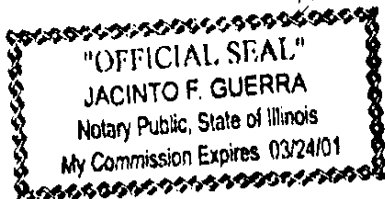
STATE OF Illinois  
COUNTY OF COOK

On this 4th day of December 1997 before me personally appeared Amalia Monterroso personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal:

[Signature]  
Notary Public

My Commission expires:



FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago IL 60602

ALTA Commitment  
Schedule C

File No.: CL116625

LEGAL DESCRIPTION:

UNIT NUMBER 7019-2A IN THE RIDGE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 9 AND 10 IN BLOCK 22 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF THE RIDGE ROAD OF SECTION 31 AND ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT LR3195822 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARTY OF THE FIRST PART ALSO HEREBY GRANTS TO PARTY OF THE SECOND PART, AND THE SECOND PARTY'S SUCCESSORS AND ASSIGNS, THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-8, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AS AFORESAID.

PIN #: 11-31-112-031-1002