anggregas on hun innimieran indam. Cook Lounts Decorder ———— 25.50

CLINOS KW BOOK

When Recorded Return Original To:
Final Document:
Chase Manhatta i Mortgage Corp.
1500 N. 19th Street, 3: d Floor
Monroe, LA 71201

Loan Number: 1583077150

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the 'air ciency of which is hereby acknowledged, the undersigned, Liberty Mortgage Co Of North America

whose address is 3407 W Lawrence Ave, #201 Chicago, IL, 60625

(assignor)

by these presents does convey, grant, bargain, sell, assign. Lensfer and set over the described mortgage and any modifications, bearing the date of December 16, 1997 Cogether with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corp.

(assignee)

Said mortgage is recorded on in the State of Silvers

Co. 97975977

ASSIGNMENT OF MORTUAGE C-7034.LT (5/96) (Replaces rev. 6/95)

UNOFFICIAL COPY

ORIGINAL MORTGAGOR(s): Florencio Pinto ORIGINAL MORT. AMOUNT: \$35,500 PARCEL ID# 11-31-112-031-1002 PROPERTY ADDRESS: 7019 North Ridge Avenue, Chicago. IL 60626 IN WITNESS WHI REOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its driv suthorized officers. Dated: Chase Manhattan Mortgagy, Corporation as Attorney in Fact Please Type Name and Title of Officer Signature of Officer Lyn Ryglowski/Assistant Treasurer Please Type Name and Title of Officer STATE OF__ before me, the undersigned a Notary Public for said County and State, personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are respectively of Liberty Mortgage Co Of North America. Chance IX Canhattan Mortgage and that they executed the foregoing instrument and affixed its corporate seal as its duly authonized officers and that such execution was done as the free act and deed of made by virtue of a Resolution of its Board of Directors.

ASSIGNMENT OF MORTGAGE C-7034.LT (5/96) (Replaces rev. 6/95)

My Commission Expires

Notary:

Prepared by:

"OFFICIAL SEAL"

DAWN M. DUSATKO

Notary Public, State of Minols

My Commission Exercise. 09:15/01

UNOFFICIAL COPYCULNHUUD 97<mark>975978 (age 3 of 3</mark>

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago Il 60602

> ALTA Commitment Schedule C

File No.: CL116625

LEGAL DESCRIPTION:

UNIT NUMBER 7019-2A IN THE RIDGE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 9 AND 10 IN BLOCK 22 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT FART OF THE NORTHWEST 1/4 LYING EAST OF THE RIDGE ROAD OF SECTION 31 AND ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 CT SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT LR3195822 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARTY OF THE FIRST PART ALSO HEREBY GRANTS TO PARTY OF THE SECOND PART, AND THE SECOND PARTY'S SUCCESSORS AND ASSIGNS, THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-B, LIMITED COMMON ELEMENTS AS DELINEATED ON THE JN A.

Clarks
Office SURVEY ATTACHED TO THE DECLARATION AS AFORESAID.

PIN #: 11-31-112-031-1002