

RELEASE DEED

MAIL TO: Box 114

ROBERT A. DICKMAN

4000 CHASE AVENUE

LINCOLNWOOD, IL 60066

NAME & ADDRESS OF TAXPAYER:

ROBERT A. DICKMAN

4000 CHASE AVENUE

LINCOLNWOOD, IL 60066

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES INC
of the County of CAMDEN and State of NEW JERSEY for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto:

ROBERT A. DICKMAN JOYCE DICKMAN

of the County of Cook and State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
12/09/92, and recorded in the Recorder's Office of Cook County, in the State of
ILLINOIS, as Document No. 93-030228, to the premises therein described,
situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOTS 1 AND 2 IN KRINN AND DATO'S CRAWFORD CHASE "L" SUBDIVISION, IN THE
SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.
TAX NUMBER 10-27-423-024 AND 10-27-423-025

4293042-617

4000 W. Chase
Lincolnwood, IL 60066

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day December 03, 1997

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES INC
F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
IS ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CO
BY LIMITED POA FOR FEDERAL HOME LOAN MORTGAGE CO
* F/K/A GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA

Elizabeth A. Lerch

ELIZABETH A. LERCH
ASSISTANT VICE PRESIDENT

Michael T. Barnett

MICHAEL T. BARNETT
ASSISTANT SECRETARY

STATE OF MISSOURI)
County of ST. LOUIS COUNTY) SS

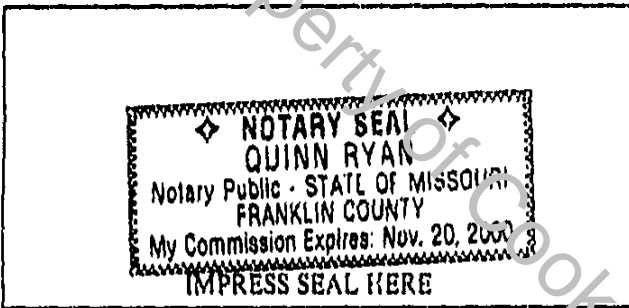
887417194
11/25/97

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ELIZABETH A. LERCH ASSISTANT VICE PRESIDENT MICHAEL T. BARNETT ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, December 03, 1997

QUINN RYAN, Notary Public

My commission expires on _____, 19____



Mail To: P.O. Box 116

TO
FROM
RELEASE DEED