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4947/0177 48 001 1997-12-09 16:16:31 Cook County Recorder 23.50

LOAN NO. 11-506236-9
THIS INSTRUMENT WAS PREPARED BY: BONNIE J. CARNEY

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. Belmont Ave. Chicago, IL 60657

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO FORMERLY KNOWN AS CENTRAL SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the U ited States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here'ty NEMISE, CONVEY, RELEASE and QUIT CLAIM unto:

JAY A. FARRELL, A. BACHELOR AND PUTH C. HAGERTY, AN UNMARRIED WOMAN*

of the County of <u>COOK</u> and State of <u>ILLINOIS</u> , all the right to	itle, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated the 22ND day of A	AUGUST . 1979 , and recorded
in the Recorder's Office of <u>COOK</u> County, in the State of <u>ILLINOIS</u>	, as document No. <u>25134580</u> ,
and a certain Assignment of Rents dated the <u>22ND</u> day of <u>AUGUST</u>	, 1979, and recorded in the
Recorder's Office of <u>COOK</u> County, in the State of <u>ILLINOIS</u> , as do	current No. 25134581 , to the
premises therein described as follows, to-wit:	T'S Ox
LOT THIRTY-NINE (39) IN BLOCK ONE (1) IN HOLSTEIN SUBDIVISION OF THI QUARTER OF SECTION THIRTY-ONE (31), TOWNSHIP FORTY (40) NORTH, RAI PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 2224 W. MEDILL AVE., CHICAGO, IL 60647	
P/R/E/[# 14-31-101-030-0000	PRAIRIE TITLE 329 W. CHICAGO AVE. OAK PARK, IL 60302
situated in the <u>CITY</u> of <u>CHICAGO</u> , County of <u>COOK</u> together with all the appurtenances and privileges thereunto belonging or appertaining.	and State of ILLINOIS

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	AVINGS AND LOAN ASSOCIATION OF CHICAGO	
/FOR	MERLY KNOWN AS CENTRAL SAVINGS AND LOA	N ASSOCIATION**
ATTEST:		
A_{ij}	By: De 1 Hans	
<u> </u>	Ву:	Vice President
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Q ₁		
STATE OF ILLINOIS } SS.		
COUNTY OF COOK		
	I, B. J. CARNEY the undersigned,	n Notani Public in and
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	Y CELTIFY THAT GERALD HAASE p	
	L SAYINGS AND LOAN ASSOCIATION OF CHICAGO with the me 15 be of said corporation, and personally known	
manage where manages are subscribed to the Consult		i to me to oc the same
	ng instrument, appeared before me this day in person and s	everally acknowledged
that as such officers, they signed and delivered the of said corporation to be affixed thereto, pursuant	said instrument as such officers of said corporation and car to authority, given by the Board of Directors of said corpor	everally acknowledged used the corporate seal ration as their free and
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Assumption of Court Cour